

RALPH KEEN

EDUCATION

Ph.D., History of Christianity, University of Chicago, 1990
 M.A., Classics, Yale University, 1980
 B.A., Greek, Columbia University, 1979

LIFE MEMBERSHIPS

AmerCathHistAssn (1993)
 AmerSocChHist (1994)
 MedAcadAmer (1995)
 RenSocAmer (2000)

APPOINTMENTS

Dean, Honors College, University of Illinois Chicago, 2016- (Interim dean, 2015-16)
 Professor of History and Arthur J. Schmitt Foundation Chair in Catholic Studies, University of Illinois Chicago, 2010-
 Assistant (1993-98) and Associate (1998-2010) Professor of Religious Studies, University of Iowa, 1993-2010
 Visiting Associate Professor of the History of Christianity, Harvard Divinity School, 2002-03
 Newman Assistant Professor of Religion, Alaska Pacific University, 1991-93

EDITORIAL POSITIONS

Member of Wissenschaftlicher Beirat, Pädagogische Diskurse. Leiden: Brill / Paderborn: Schöningh for Görres Gesellschaft (Bonn), 2022-
 Co-editor, Catholic Christendom 1300-1700. Harmondsworth: Ashgate, 2013-16; Leiden: Brill, 2016-
 Member of Editorial Board, Studies in Early Modern Religious Tradition, Culture, and Society. Berlin: Springer Verlag, 2001-22

PROFESSIONAL OFFICES AND SERVICE

ACHA: Executive Council, 2013-16; Member of Finance Committee, 2017-20; Member (chair, 2003-04), John Tracy Ellis Prize Committee, 2001-04
 ASCH: Member of the Council: 1996-98; Committee on Research, 1998-2000; (Inaugural) Chair of the Investment Committee, ASCH, 1999-03; 2014-17; Nominating Committee, 1999-2000; Program Committee, 2003; President, 2018 (President-Elect and Past President in 2017 and 2019)
 SRR: Member of the Executive Council, 2011-15
 SSCS: Member of the Board, 2011-14; Chair of Founders Award Selection Committee, 2015

RESEARCH

A. Books

Reading Certainty: Epistemology and Exegesis on the Threshold of Modernity (edited with Daniel Owings and Elizabeth Palmer). Leiden: Brill, (2022). Festschrift for Susan E. Schreiner.

Exile and Restoration in Jewish Thought: An Essay in Interpretation. Continuum Studies in Jewish Thought, 1. London: Continuum Publishing, 2009.

Introduction (pp. 7-52) and commentary (357-401), *Luther's Lives: Two Contemporary Accounts of Martin Luther*, tr. Elizabeth Vandiver, R. K., and Thomas D. Frazel. Manchester: Manchester University Press, 2002; rpt. in paperback, 2003.

The Christian Tradition. Upper Saddle River, NJ: Prentice Hall, 2004; rpt. Lanham: Rowman & Littlefield, 2008.

Editor, Johannes Cochlaeus, *Philippicae I-VII*, 2 vols. Bibliotheca Humanistica & Reformatorica, 54. Nieuwkoop: De Graaf, 1995-96.

Introduction (pp. 7-52) and commentary (357-401), *Luther's Lives: Two Contemporary Accounts of Martin Luther*, tr. Elizabeth Vandiver, R. K., and Thomas D. Frazel. Manchester: Manchester University Press, 2002; rpt. in paperback, 2003. vii+408pp.

Divine and Human Authority in Reformation Thought: German Theologians on Political Order, 1520-1555. Bibliotheca Humanistica & Reformatorica, 55. Nieuwkoop: De Graaf, 1997.

B. Articles and Contributions to Books (selection)

“Melanchthon on the Utility of the Liberal Arts,” in *Reading Certainty* (above)

“Melanchthon and the Shaping of the Classical Canon,” in [tentative title] *Classical Reformations*, ed. Micha Lazarus and Lucy Nicholas (Turnhout: Brepols: forthcoming),

“Melanchthon as Advocate of Trilingual Humanism,” in *Trilingual Learning: The Study of Greek and Hebrew in a Latin World (1000-1700)*, eds. Raf Van Rooy, Pierre Van Hecke, Toon Van Hal. *Lectio*, 13 (Turnhout: Brepols, 2022), 351-64.

“The Reformation Recovery of the Wrath of God,” in *Saving Fear in Christian Spirituality*, ed. Ann Astell (Notre Dame: Notre Dame University Press, 2020), 169-81.

“Intra-Confessional Polemics in the Reformation,” *Church History* 88 (2019), 629-44 (ASCH Presidential Address).

“Calvin’s Catholic Critics,” in *John Calvin in Context*, ed. R. Ward Holder (Cambridge: Cambridge University Press, 2019), 345-53.

“The Seven-Headed Luther” (first translation into any language of Johannes Cochlaeus, *Sieben Köpfe Martin Luthers*), in *Luther as Heretic: Ten Catholic Responses to Martin Luther*, ed. M. Patrick Graham and David Bagchi (Eugene: Pickwick Publications, 2019), 141-68.

“Luther and the Papacy,” *Luther in Context*, ed. David Whitford. (Cambridge: Cambridge University Press, 2017), 92-99.

“The Critique of Calvin in Jansenius’s *Augustinus*,” in *Crossing Traditions: Essays on the Reformation and Intellectual History* ed. M. Pitassi et al. Leiden: Brill, 2017, 405-15.

C. Online Publications

“The Common Good as Subject and Spirit,” Interfaith America, May 2021: <https://ifyc.org/article/common-good-subject-and-spirit>

“Teaching Divine Wrath in a Time of Tribulation.” Interfaith America, January 2021. https://ifyc.org/article/teaching-divine-wrath-time-tribulation?utm_source=digest&utm_medium=email&utm_campaign=Senior%20Admin_1.25.21

“Catholicism on the Secular Campus—As A Subject,” Guest blog in Religion in American History, 18 Mar 2013. <http://usreligion.blogspot.com/2013/03/catholicism-on-secular-campus.html>

“Comments on Brad Gregory, *The Unintended Reformation*” (from 2013ASCH panel), http://en.wikipedia.org/wiki/Brad_Stephan_Gregory viewed 1000+ times