American Catholic Historical Association

Mount St. Mary's University
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H-Catholic: networks.h-net.org/h-catholic

Catholic Studies Podcasts at New Books Network:
newbooksnetwork.com/category/special-series/catholic-studies

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#ACHA2023
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Past President: Brenna Moore, Fordham University
Vice President / President-elect: Anthony Smith, University of Dayton
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Nelson H. Minnich, Catholic Historical Review (ex-officio)

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#ACHA2023
# Table of Contents

I. Welcome by Officers of the Association ........................................5

II. Introduction to the 2023 Annual Meeting ................................. 6

III. General Information .......................................................................8

IV. Program .......................................................................................... 11

V. Additional Information ......................................................................19

VI. Prizes, Awards, and Grants .......................................................... 21

VII. Officers, Executive Council, and Committees ......................... 22

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## Presidents of the Association

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#ACHA2023
Welcome to the 2023 annual conference of the American Catholic Historical Association! We are thrilled to convene this year in Philadelphia. I am so looking forward to a return to in-person conversation, intellectual exchange, and inspiration around our shared commitments to Catholic history, in all of its complexity and variety. This past year, in 2022, when states around the country passed laws that limit how history is taught, now is such an important time for us to recommit to our craft, reminding ourselves of how an honest assessment of our past, Catholic or otherwise, is a key tenet of strengthening our democracy. Whether you do your own work on Catholicism in an archive, a classroom, through independent projects, or museums, I so look forward to conversations about our work and to learning more about the exciting research projects happening around the country. Our time in Philadelphia again will offer opportunities to socialize and gather off-site as well as hear panels celebrating the work of established scholars and welcoming new and emerging scholars into our field. A special thanks to our ACHA leadership team who have worked hard to prepare our time together. Catherine Osborne (chair), Thomas Rzeznik, and Monica Mercado, and our Executive Director, Charles Strauss. Welcome to Philadelphia and to the 2023 ACHA!

Welcome to Philadelphia and the 102nd Annual Meeting of the American Catholic Historical Association. We are so happy to see you after a canceled meeting in 2021 and a 2022 meeting in New Orleans that experienced a substantial number of cancelations due to a resurgent COVID-19 pandemic. With more than thirty panels, this may be our largest annual meeting yet.

Our Association last assembled in Philadelphia in January 2006 for the eighty-sixth annual meeting. The Program Committee organized fifteen panels that year, including two panels on the history of Catholicism in Philadelphia, a tour of Old St. Mary’s and Old St. Joseph’s, and a reception at the American Catholic Historical Society. The presidential luncheon was held in the Meade Room of the headquarters of the Union League of Philadelphia, and provided an opportunity to pay tribute to Monsignor Robert Trisco who was preparing to step down as longtime Secretary Treasurer, as well as editor of the Catholic Historical Review.

The ACHA also met in Philadelphia in 1937 and 1963. The ACHA were one of ten affiliated societies to meet concurrently with the AHA from December 28 to 31, 1937 in the Clover Room of the Hotel Bellevue Stratford, Philadelphia. It was the eighteenth annual meeting of the ACHA. ACHA members participated in a panel on the “Church and Constitutionalism” as well as on panels on Medieval Elements in the American Constitution, on Liberty, Religion, and Union, on English and French Industrial History after the Reformation in its Relation to the Constitution, and on the Holy Roman Empire versus the United States as patterns for constitution-making. Retiring president, Herbert C. F. Bell, delivered a Presidential Address, entitled “The Place of History in Catholic Education.” In 1963, the ACHA cosponsored exactly one panel with the AHA: “Liberal Catholicism and Franco-American Relations in the 1860s” was chaired by Lynn M. Case of the University of Pennsylvania with papers by Walter D. Gray of Notre Dame and Arnold Blumberg of Towson (Md.) State College, and a comment by Sister M. Caroline Ann Gimml of Maryhurst College.
On December 28, 1963, the American Catholic Historical Society hosted the ACHA business meeting and social hour, which makes our event this year the third time we have benefited from the generosity of the ACHS at our annual meeting.

It has been an unusually busy year for the ACHA as members organized the “Native Boarding Schools, Historical Research, and Catholic Archives” project, made possible by an NEH-SHARP grant sponsored by the AHA. After months of preparation, we initiated the Global Catholic Studies Network (GCSN). This fall, the ACHA built on the successes of last year’s virtual panels and initiated a virtual seminar, which will feature a member’s work once a semester. We are also preparing to announce two new prizes. You will learn more about all of this good work to further the study of Catholic history over the course of the conference.

I hope that you spend some time reviewing this meeting’s program, and also our website (achahistory.org), to learn more about ongoing ACHA initiatives. Join me in thanking the Executive Council and all the committee members listed on pages 22-23 for making this possible. Please be in touch if you would like to take a more active role in ACHA planning. And again, thank you for all that you do for the ACHA.

Please consider making a tax-deductible donation to the American Catholic Historical Association (achahistory.org/donate) and direct your contribution to the ongoing campaign to raise funds for research, writing and travel grants, the Christopher J. Kauffman Book Prize, Cyprian Davis, O.S.B. Prize, or the general fund.

Executive Secretary-Treasurers of the Association

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<td>Charles T. Strauss</td>
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<td>2009-2011</td>
<td>Rev. Paul Robichaud, C.S.P.</td>
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II. Introduction to Philadelphia and the 2023 Annual Meeting

Catherine R. Osborne, Program Chair — Fordham University

Welcome to Philadelphia for the 2023 Annual Meeting, overflowing with fascinating panels and offering opportunities to explore one of US Catholicism’s oldest urban strongholds.

This year ACHA members are digging deeply into the history of gender and sexuality. Multiple panels on laywomen’s experiences are joined by a panel on reproductive health organized by emerging scholars. Bodies (both dead and alive) represent a significant related topic, with additional panels on sainthood, on

#ACHA2023
disability, and on sexual abuse — suggesting expansive new work for our field. Conference panels also investigate the shadow side of religious history: people and things that Catholics have feared, people who have feared Catholics, and the Catholic gothic all make a number of appearances. Notably, you won’t want to miss Friday night’s special offsite panel, co-sponsored with the American Society of Church History, titled “Dry Bones: Catholic Horror.”

Our Philadelphia meeting location also directs attention to papers on nativism and anti-Catholicism, as well as attention to the political place of Catholics in the building of the United States. We see continued interest in the local nature of Catholicism, for example in panels on Catholic communities of color in the Midwest and on parish histories. At the same time, other panels press on Catholicism’s global nature by telling stories about international travel whether for migration or mission. We’ve been able to focus on one of the most interesting aspects of Catholicism — the opportunity to follow an institution across many centuries and around the world — by assembling panels from individual submissions that discuss topics like slavery and church discipline as they appear in wildly different temporal and geographical contexts. And we also see attention to material culture and the visual, with a special shoutout to a pandemic-delayed panel on doing research via eBay.

In addition to these and many other exciting panels, we are so happy that the annual meeting will once again take us out into our host city. Philadelphia, of course, has a long and storied Catholic history, as was highlighted during Pope Francis’s 2015 visit. William Penn’s commitment to liberty of conscience made it one of the earliest places in the English colonies to allow Catholic worship. Like other major US cities, the late nineteenth and early twentieth century saw the massive organization of a parish, education, health, and social services infrastructure built to serve floods of Catholic immigrants — and ensure that they stayed Catholic as they and their children acculturated to the new nation. Scholarship on Catholic Philadelphia has delved into its efflorescent built environment, its vibrant sports organizations ranging from kids’ CYO leagues through legendary collegiate teams like the Immaculata Mighty Macs, and its centrality to national missionary activity due to the presence of St. Katharine Drexel’s Sisters of the Blessed Sacrament and as a major center for the Redemptorists (who also maintain the National Shrine of St. John Neumann).

As with many Catholic cities, to walk Philadelphia’s streets is also to walk a landscape scarred by violence and violation. The city became a byword for the anti-Catholic sentiment that erupted during the nativist riots of the 1840s. At the same time, Philadelphia’s Catholic landscape reflects the longtime liturgical segregation of Black Catholics; a century-plus of sporadic white Catholic violence against Black Philadelphians (both Catholic and not); and white Catholics’ deliberate withdrawal to the suburbs in the post-World War II era, draining the city of economic resources. And as the site of one of the earliest grand jury reports on clergy sexual abuse, Philadelphia also has an important role to play in unfolding research into these events, as well as their contemporary fallout in the form of ongoing parish closings.

In addition to opportunities to explore the city independently, those who wish can join the ACHA at Old St. Mary’s Church, built in 1763 and the second-oldest Catholic church in the United States, for the annual ACHA Mass remembering those members who have died this year. Afterwards, all are welcome to the American Catholic Historical Society for a social and reception in their townhouse. (Yes, there will be many door prizes, including several with a Philly theme.)

Finally, on behalf of this year’s program committee, including Philadelphia native Thomas Rzeznik and Monica Mercado, I want to thank the ACHA and AHA staffs, as well as many members who have contributed their time and energy to putting this year’s conference together. We welcome you for these three days of greatly anticipated conversation and fellowship.
III. General Information

Making a Hotel Reservation

The AHA (not the ACHA) reserves rooms for conference participants. If you choose to stay at one of the conference hotels, you should register with the AHA for the conference to receive the discount rate.

You may find more information on the AHA conference hotels here: historians.org/annual-meeting/hotels-and-travel.

All ACHA panels will be at Loews Philadelphia Hotel.

Loews Philadelphia Hotel
loewshotels.com/philadelphia-hotel
1200 Market St.
Philadelphia, PA
215-627-1200

Meeting Registration

Registration for the 2023 American Catholic Historical Association Annual Meeting opens on September 15, 2022 and closes on December 16, 2022. The ACHA registration fee is $25.00.

If you are presenting a paper or serving on a panel as a chair, speaker, or commentator, you are required to register for the American Historical Association’s (AHA) Annual Meeting. Registration for the AHA meeting is done independently from registration for the ACHA meeting and can be accessed here: historians.org/annual-meeting.

At the time of your ACHA registration, ACHA members may also sign up to attend the ACHA Luncheon ($35.00). This fee is waived for contingent faculty and graduate student ACHA members. There is no charge for the ACHA social this year, hosted by the American Catholic Historical Society.

The ACHA Information Table will be located at the Loews Philadelphia Hotel—4th floor, near to Congress Hall. It will be open the following times: Thursday, January 5, 12:30 to 5:00 PM, Friday, January 6, 8:00 AM to 5:00 PM, and Saturday, January 7, 8:00 AM to 5:00 PM.

Charles T. Strauss, Executive Director, can be reached throughout the Annual Meeting at 717-549-3119.

Code of Professional Conduct

As an Affiliate Society of the AHA, the American Catholic Historical Association endorses the following AHA policy:

“The AHA is committed to creating and maintaining a harassment-free environment for all participants in the Association’s activities, regardless of their actual or perceived sex, gender, gender expression, gender identity, sexual orientation, marital status, race, ethnicity, nationality, ability, socioeconomic status, veteran status, age, or religion. All members and participants, including employers, contractors, vendors, volunteers, and guests, are expected to engage in consensual and respectful behavior and to preserve AHA’s standard of professionalism at all times. The policy pertains to all venues where officially sanctioned AHA conferences, meetings, and other activities occur. Details, including procedures for addressing violations of the statement, are posted at historians.org/conduct.”
Locations and Maps

Philadelphia Marriott Downtown (Conference Headquarters)
1201 Market Street, (Guest Entrance at 1200 Filbert Street)
Philadelphia, PA 19107
800-320-5744

Panel Sessions, Business Meeting, and ACHA Luncheon (Friday)
Loews Philadelphia Hotel
1200 Market Street

“Dry Bones: Catholic Horror” Panel
Ruba Club, 416 Green Street

ACHA Mass (Saturday)
Old St. Mary’s Church, 252 S. 4th Street

ACHA Social (Saturday)
American Catholic Historical Society, 263 S. 4th Street

Transportation

There are no group transportation options at this year’s meeting, and so participants are encouraged to explore shared ride options or public transportation.
Live Tweeting

To facilitate virtual conversations arising from the annual meeting, the AHA encourages attendees to live tweet using #ACHA2023. Participants are encouraged to share their Twitter handles. Speakers presenting material that they do not wish to be live tweeted should make a request to the audience at the beginning of their presentations.

Funding for Graduate Students, Contingent Faculty, and Scholar/Teachers without Travel Budgets

Two graduate student ACHA members received $1000 Presidential Travel Grants. Congratulations to Joshua Madrid, University College London, and Elise Abshire, University of Dayton. Graduate students, contingent faculty, and faculty with little or no travel money provided by their institutions will not be charged for the Friday luncheon.

Business Meeting

All members of the ACHA are invited to the Business Meeting on Friday, January 6th from 5:00 PM - 6:00 PM in the Loews Philadelphia Hotel, Congress Hall A. The meeting includes brief officer and committee reports, presentation of the 2023 ACHA budget, old and new ACHA business, and announcements. Documents for the meeting include minutes, the agenda, committee reports, and action items can be read in advance on the ACHA website: achahistory.org/annual-reports/. We would be grateful to hear your ideas as we plan our 2024 meeting and brainstorm panel ideas together.
IV. Program

THURSDAY 5 JANUARY

1:30 PM-3:00 PM

1. Exploring and Reflecting on the Legacy of 20th-Century Catholic Laywomen: A Roundtable Discussion
   Loews Philadelphia Hotel, Anthony Room
   CHAIR: Brian J. Clites, Case Western Reserve University

   PAPERS:
   “We Are Not Here to Convict but to Convince”: A Catholic Lay Woman’s Witness to Antiracism in 20th-Century Philadelphia
   Maureen O’Connell, Discerning Deacons and La Salle University

   Laywomen Enacting the Mystical Body
   Sandra A. Yocum, University of Dayton

   The Catholic Novel: Book Reviews in Katherine Burton’s “Woman to Woman” Columns from 1933–42
   Annie Huey, University of Dayton

   “Neither Fish, Nor Fowl, Nor Good Red Herring”: Ann Harrigan’s Discernment of a Unique Vocation in US Catholicism at Mid-Century
   Nicholas Rademacher, University of Dayton

2. Catholic Communities of Color in the Upper Midwest, 1915–65
   Loews Philadelphia Hotel, Congress Hall C
   CHAIR: Matthew J. Cressler, College of Charleston

   PAPERS:
   “I Simply Want to Know Who Are My Parishioners”: Racial and Ethnic Change in Flint, Michigan’s Catholic Church during the Interwar Period
   Ethan D. Veenhuis Barajas, Michigan State University

   A Parish for Social Action: Latino Catholics and Activism in Late 20th-Century Milwaukee
   Sergio M. Gonzalez, Marquette University

   Ritualizing Resistance: Black and Mexican Performances of the Stations of the Cross in Chicago
   Anne M. Martinez, University of Groningen

3. Catholics, Nativists, and Historical Memory in 19th-Century America
   Loews Philadelphia Hotel, Howe Room
   CHAIR: Katie M. Oxx, Saint Joseph’s University

   PAPERS:
   “A Reign of Terror … in This Land of Civil and Religious Freedom!” Nativist Violence and the Jacobin Specter Haunting Catholics in Antebellum America
   Mitchell Oxford, College of William and Mary

   “Martin Luther Was a RIoter Instead of a Reformer”: Anti-Catholic Violence and Appeals to Reformation History in the Antebellum Era
   Samuel Levi Young, Baylor University

   “Of Old Puritan Stock”: Catholic Claims of Blood and Religious Inheritance amidst Post–Civil War Anti-Catholicism
   Ella Hadacek, University of Notre Dame

   COMMENT: Katie M. Oxx, Saint Joseph’s University

ACHA Executive Council Meeting
   Loews Philadelphia Hotel, Jefferson Room
   PRESIDER: Brenna Moore, Fordham University

4. Marian Politics
   Loews Philadelphia Hotel, Lescaze Room
   CHAIR: Elizabeth Hayes Alvarez, Temple University

   PAPERS:
   A Tale of Two Virgins and the Midcentury Transformation of a San Antonio Shrine
   Adrienne Nock Ambrose, University of the Incarnate Word

   Our Lady of Fatima and the End of Colonial Portugal: Cardinal Mindszenty’s Visit in 1972
   Arpad von Klimo, Catholic University of America

   Contesting the Virgin: Diversity and Continuity among Protestants and Catholic Marian Cultures in Early North America
   Samuel Jennings, Oklahoma State University

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5. **The French Catholic Revival**  
Loews Philadelphia Hotel, Anthony Room  
**CHAIR:** Brenna Moore, Fordham University  
**PAPERS:**  
- *Esprit and Feminism in Interwar France: A New Perspective of the Catholic Personalist Movement in the 1930s*  
  Jacob Saliba, Boston College  
- *Nationalism, Catholicism, and Mysticism: Maurice Barrès’s La Colline Inspirée*  
  Charles John Talar, University of Saint Thomas  
- *The Literal and the Living: Signs, Science, and the Question of Modernity in Péguy, Merleau-Ponty, and Haraway*  
  Jack Hanson, Yale University

6. **Interrogating Traditional Sources: Searching for the Lived Experiences of Catholic Laywomen**  
Loews Philadelphia Hotel, Congress Hall C  
**CHAIR:** Bob Golon, Church of the Sacred Heart  
**SPEAKER:**  
Donna Truglio Haverty-Stacke, Hunter College, City University New York, and Graduate Center, City University of New York  
Mary J. Henold, Roanoke College  
Jeanne D. Petit, Hope College

7. **Catholics and Slavery**  
Loews Philadelphia Hotel, Howe Room  
**CHAIR:** Michael Pasquier, Louisiana State University  
**PAPERS:**  
- *The Elder Family of Maryland: Intergenerational Slaveholding in Early American Catholicism*  
  David J. Endres, Mount St. Mary’s Seminary of the West  
- *Race, Religion, and Slavery in Jedediah Huntington’s “Romance of the Dark Lady”*  
  David Roach, Baylor University  
- *After the Italian Risorgimento: The Antislavery Struggle and the Presence of Catholic–Italian Missionaries in Somalia*  
  Sara Ercolani, University of Pisa

8. **Disciplining the Church across Time and Space**  
Loews Philadelphia Hotel, Lescaze Room  
**CHAIR:** Catherine Osborne, Fordham University  
**PAPERS:**  
- *Gender and Privative Violence in the Fourth-Century Canons of Elvira*  
  Tara Baldrick-Morrone, Wake Forest University  
- *Rome and Racism: The Learning Legacy of Propaganda Fide*  
  Paul Monson, Sacred Heart Seminary and School of Theology  
- *Toward a Global History of the Abuse Crisis in the Catholic Church: A Comparison between the Institutional Responses in the United States, Australia, France, and Germany, 2002–22*  
  Massimo Faggioli, Villanova University  
**COMMENT:** Catherine Osborne, Fordham University
FRIDAY 6 JANUARY

8:30 AM - 10:00 AM

9. **Church and Politics in the 14th Century**
Loews Philadelphia Hotel, Anthony Room

**CHAIR:** Nelson H. Minnich, Catholic University of America

**PAPERS:**
- The Emperor’s Attempt at a New Ecclesiastical Order: The Installation of John of Jandun as Bishop of Ferrara by Ludwig the Bavarian in 1328
  Frank Godthardt, Bundesarchiv (Federal Archives of Germany)
- The Council of Vienne on Governing Muslims: C. Cedit (Clem. 5.2.un.)
  Thomas M. Izbicki, Rutgers, The State University of New Jersey
- Avignon’s Papal Rule, before and after the Great Western Schism
  Joëlle Rollo Koster, University of Rhode Island

10. **Catholics and the Enemy**
Loews Philadelphia Hotel, Congress Hall A

**CHAIR:** Kathleen Holscher, University of New Mexico

**PAPERS:**
- Cochlaeus’s Seven-Headed Luther: Context and Evolution of a Polemical Work
  Ralph Keen, University of Illinois at Chicago
- American Apologetics: George Dunne SJ’s Crusade against Paul Blanshard
  Brooke Tranten, Marquette University
- In Daemonibus Veritas: The Theo/Demonology of Malachi Martin
  Michael Heyes, Lycoming College

11. **Growing up, Graduating, and Going Beyond: Global Perspectives on the Disaffiliation of 20th-Century Catholic Women**
Loews Philadelphia Hotel, Congress Hall B

**CHAIR:** Mary Kate Holman, Benedictine University

**PAPERS:**
- Marie-Thérèse Lacaze and “the End of Promised Lands”
  Mary Kate Holman, Benedictine University

12. **Telling US Catholic History: Archives and Narratives**
Loews Philadelphia Hotel, Congress Hall C

**CHAIR:** Thomas F. Rzeznik, Seton Hall University

**PAPERS:**
  Patrick J. Hayes, Archives of the Redemptorist Fathers
- The 1565 Project: Catholic and Spanish Marginalization in the United States’ Origin Story
  Ramon Luzarraga, St. Martin's University
- The Healy Family and the Activism of Albert S. Foley SJ
  Alexandria Griffin, New College of Florida

10:30 AM - 12:00 PM

13. **Material Religion on Catholic eBay: A Roundtable Discussion**
Joint with the American Historical Association
Loews Philadelphia Hotel, Regency Ballroom C1

**CHAIR:** Monica Mercado, Colgate University

**PAPERS:**
- The Gauci Brothers’ Holy Land and the Value(s) of Ephemera
  James Bielo, Miami University Ohio
- Mary Margaret Alacoque’s Prayer Card
  Katherine A. Dugan, Springfield College
- Dirt and Celluloid: On Collecting the Rosary
  Alyssa Maldonado-Estrada, Kalamazoo College
- Postcards from the Convent
  Monica Mercado, Colgate University
- Press Photographs as Devotional Images
  Susan Reynolds, Emory University
14. **Communism and Labor**  
Loews Philadelphia Hotel, Congress Hall A  
**CHAIR:** Richard E. Gribble CSC, Stonehill College  
**PAPERS:**  
*The Cold War and the Curriculum: Anticommunism in US Catholic Schools, 1945–85*  
Dennis Gunn, Iona University  
*Pennsylvania’s Labor Priests and Their Catholic Labor Schools*  
Paul Lubienecki, Boland Center for the Study of Labor and Religion  
*“Moscow Mary” Goes behind the Curtain: Dorothy Day Visits Poland and the Soviet Union, 1971*  
Neal H. Pease, University of Wisconsin–Milwaukee

15. **Forming US Catholic Identities**  
Loews Philadelphia Hotel, Congress Hall B  
**CHAIR:** Margaret M. McGuinness, La Salle University  
**PAPERS:**  
*Historicizing the Formation of a Catholic Feminist Identity: Elizabeth Carroll RSM, 1958–85*  
Jillian Plummer, Sacred Heart University  
*Bishop John F. Noll, Our Sunday Visitor, and the Promotion of Conservative Catholicism in the United States, 1912–56*  
Joseph M. White, Catholic Historical Review  
*Muscular Catholics: The Catholic League, Sports, and Education in Philadelphia, 1920–45*  
Ryan Halloran, Temple University

16. **The Catholic Church in the Holocaust Era: First Findings from the Vatican Archives**  
Loews Philadelphia Hotel, Congress Hall C  
**CHAIR:** Rebecca Carter-Chand, Jack, Joseph, and Morton Mandel Center for Advanced Holocaust Studies, United States Holocaust Memorial Museum  
**PAPERS:**  
*The Vatican Archives and the Holocaust in Eastern Europe*  
Ion Popa, University of Manchester  
*In Search of an Escape: Attempts at Emigration by Converted Jews during the Holocaust*  
Daniela R. P. Weiner, Stanford University  
*The Rome Lectures: Father Marie-Benoît and the Path to Jewish-Christian Rapprochement*  
Suzanne Brown-Fleming, United States Holocaust Memorial Museum  
*“Would You Demand a Refund?” Understanding the “Crisis” of Parish Closure Clergy Sexual Abuse in Philadelphia*  
Madeline Gambino, Princeton University  
**COMMENT:** Adam Gregerman, Institute for Jewish–Catholic Relations, Saint Joseph’s University

17. **Presidential Roundtable: Why Catholic History? Why Now?**  
Loews Philadelphia Hotel, Congress Hall A  
**CHAIR:** Brenna Moore, Fordham University  
**SPEAKERS:**  
Maureen O’Connell, Discerning Deacons and La Salle University  
James Padilioni, Swarthmore College  
Stephen R. Schloesser SJ, Loyola University Chicago

18. **Historicizing the Parish**  
Loews Philadelphia Hotel, Congress Hall A  
**CHAIR:** Catherine Osborne, Fordham University  
**PAPERS:**  
*A Family and Parish Affair: Catholic Slaveholding Women and the Growth of the Mid-Atlantic Church, 1765–1865*  
Elsa Mendoza, Middlebury College  
*The Parochial Paradox: The Parish Neighborhood as Anchor and Bunker in Mid-20th-Century Detroit*  
Christine Hwang, University of Michigan, Ann Arbor  
*“Would You Demand a Refund?” Understanding the “Crisis” of Parish Closure Clergy Sexual Abuse in Philadelphia*  
Madeline Gambino, Princeton University  
**COMMENT:** Catherine Osborne, Fordham University
19. **In Transit: Catholic Mobilities into and out of Greater New York, 1850-1980**  
Loews Philadelphia Hotel, Congress Hall B  

**CHAIR:** Patrick McGrath, University of Hong Kong  

**PAPERS:**  
- *Angel Gabriel at Brooklyn Ferry*  
  James T. Fisher, Fordham University  
- *Port of Shadows and Light: New York City’s “Art House” Cinema, Postwar Film, and Alternative Routes of Catholicism in the United States*  
  Anthony Burke Smith, University of Dayton  
- *Ports of Entry: Dislocation and Allegiance in Fiscal-Crisis Catholic New York*  
  Eileen Markey, Lehman College, City University of New York  

**COMMENT:** Patrick McGrath, University of Hong Kong

20. **Lay Catholic Women Reinterpreting Transatlantic Catholicism in 19th- and 20th-Century Latin America**  
Loews Philadelphia Hotel, Congress Hall C  

**CHAIR:** Loews Philadelphia Hotel, Congress Hall C  

**PAPERS:**  
- *Defining Puerto Rican Catholic Womanhood in the US Caribbean, 1921–46*  
  Maria Cecilia Ulrickson, Catholic University of America  
- *A Window to the World: Transatlantic Catholicism and the Redefinition of the Argentinian Catholic Woman in the 1920s Magazine Noel*  
  Sofía Maurette, University of Maryland, College Park  
- *Catholic Women and the Formation of a Public Sphere in 19th-Century Chile*  
  Sol Serrano Pérez, Pontificia Universidad Católica de Chile  

**COMMENT:** Brianna Leavitt-Alcántara, University of Cincinnati

**5:00 PM - 6:00 PM**

**ACHA Business Meeting**  
Loews Philadelphia Hotel, Congress Hall A  

**PRESIDER:** Charles Strauss, American Catholic Historical Association and Mount St. Mary’s University

21. **Dry Bones: Catholic Horror**  
Ruba Club, 416 Green Street  

**CO-SPONSOR:** American Society of Church History  

**PAPERS:**  
- *Hail Satan Tonight!*  
  Brandon L. Bayne, University of North Carolina at Chapel Hill  
- *Midnight Mass*  
  Anthea D. Butler, University of Pennsylvania  
- *The Gonzaga Exorcism*  
  Emily Suzanne Clark, Gonzaga University  
- *Gateway Horror*  
  Matthew J. Cressler, College of Charleston  
- *Sad Vampires Are Hot*  
  Jack Lee Downey, University of Rochester  
- *Hagio/graphic Martyrdom*  
  Mary Corley Dunn, Saint Louis University  
- *Disgust and the Cult of the Saints*  
  Kathleen Holscher, University of New Mexico  
- *Blood and the Emptied Land*  
  Jennifer S. Hughes, University of California, Riverside  
- *The Silent Infinite and the Absence of God*  
  Daisy Vargas, University of Arizona

**7:00 PM - 10:00 PM**
22. **Disability and the Catholic Imagination**
Loews Philadelphia Hotel, Congress Hall C

**CHAIR:** Brenna Moore, Fordham University

**PAPERS:**
- *Dorothy Day’s Eugenic Imagination*
  James T. Fisher, Fordham University
- *Disability, Race, and the Life of Julia Greeley*
  Alexia Williams, University of Illinois at Urbana-Champaign
- *Exceptional Material*
  Andrew Walker-Cornetta, Georgia State University
- *Hagiographic Prosthetics*
  Mary Corley Dunn, Saint Louis University

**COMMENT:** Brenna Moore, Fordham University

23. **Catholics and the Second World War**
Loews Philadelphia Hotel, Howe Room

**CHAIR:** Sean Philip Brennan, University of Scranton

**PAPERS:**
- *Jews’ Requests for Help during World War II: The Archive of Pietro Tacchi Venturi SJ*
  Raffaella Perin, Catholic University of Sacred Heart
  Sergio Palagiano, Archivum Romanum Societatis Iesu
- *“The Survival of Christian Civilization”: The Role of English Roman Catholics in the Second World War, 1939–41*
  Joshua Thomas Madrid, University College London
- *American Jesuits and the Postwar Revival of the Thomistic Natural Law: Recurring Themes in the Thought of William J. Kenealy and John C. Ford*
  Dennis J. Wieboldt III, Boston College

24. **Historical Misogyny:**
**Women Deacons and the Catholic Church—A Book Panel on Phyllis Zagano’s Women: Icons of Christ**
Loews Philadelphia Hotel, Lescaze Room

**CHAIR:** Maureen O’Connell, LaSalle University

**PAPERS:**
- Mary Kate Holman, Benedictine University
- Jillian Plummer, Sacred Heart University
- Phyllis Zagano, Hofstra University

25. **Church and Society in Iberia and Latin America**
Loews Philadelphia Hotel, Adams Room

**CHAIR:** Brandon L. Bayne, University of North Carolina at Chapel Hill

**PAPERS:**
- *Catholic Exiles Abroad: The Irish Presence in the Early Modern English and Spanish Worlds*
  Steven Joseph Casement, Penn State University
- *Recasting Throne and Altar in 19th-Century Iberia: A View from England*
  Joseph J. Puchner, Princeton University
- *Student Remembrances: Progressive Catholic Activism and the Student Movement in the First Half of the 20th Century in Latin America*
  Sandra Londono-Ardila, Florida International University

26. **Archivists and Historians:**
**Documenting and Telling the Story of Diversity at Saint John’s University**
Loews Philadelphia Hotel, Congress Hall C

**CHAIR:** Susie J. Pak, Saint John’s University

**PAPERS:**
- *Who Was Saint John’s? A Historical Audit on Diversity*
  Susie J. Pak, Saint John’s University
- *Diversity, Archives, and Professional Ethics*
  Alyse Hennig, Saint John’s University
- *Archives, Catholic Histories, and Researcher Relations*
  Joseph Coen, Diocese of Brooklyn

27. **Language, Church, Nation:**
**The Politics of Multilingual Catholicism in the United States**
Loews Philadelphia Hotel, Howe Room

**CHAIR:** Michael Pfeifer, John Jay College of Criminal Justice, City University of New York, and Graduate Center, City University of New York

**PAPERS:**
- *The Sentinelle Affair: An Episode in the Nationalization of American Catholicism, 1922–29*
  Maxwell Pingeon, University of Virginia
- *Claretian Missionaries, Linguistic Adaptability, and the Building of a National Latino Ministry*
  Deborah Kanter, Albion College
**Linguistic Imperialism(?) in the Alaskan Missions**  
Jack Lee Downey, University of Rochester

**COMMENT:** Michael Pfeifer, John Jay College of Criminal Justice, City University of New York, and Graduate Center, City University of New York

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28. **Sainthood and the Body**  
Loews Philadelphia Hotel, Lescaze Room  
**CHAIR:** Catherine O’Donnell, Arizona State University

**PAPERS:**

- *Heaven on Earth: The Celebratory Ceremonies to Commemorate the Beatification of Blessed Sebastián de Aparicio in Puebla, New Spain (1791)*  
  Alfonso Adolfo Gomez-Rossi, University de las Americas Puebla

- *Which Wounds Will Be Redeemed? The Role of Disability, Suffering, and the Resurrection in Teresa of Avila’s Spirituality*  
  Elise M. Abshire, University of Dayton

- *The Relic of St. Yaz: Carl Yastrzemski’s Undershirt, the Red Sox Faithful, and War-Injured Vietnamese Children*  
  Theresa Keeley, University of Louisville

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1:30 PM - 3:00 PM

30. **American Catholics, Sex Abuse, the Body, and Modern Sexualities**  
Loews Philadelphia Hotel, Howe Room  
**CHAIR:** Rebecca L. Davis, University of Delaware

**PAPERS:**

- *Richard Sipe and the Study of Modern Catholic Sexuality*  
  Peter Cajka, University of Notre Dame

- *Gender and Sexuality among Clergy Abuse Survivors: Confusion, Ambiguity, and Distress*  
  Brian J. Clites, Case Western Reserve University

- *Camping Trips, Sex Ed, and Catholic Evangelization: The Reverberations of John Paul II’s “Theology of the Body”*  
  Katherine A. Dugan, Springfield College

  James P. McCartin, Fordham University

**COMMENT:** Rebecca L. Davis, University of Delaware

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31. **Orders and Jurisdictions**  
Loews Philadelphia Hotel, Lescaze Room  
**CHAIR:** Kyle B. Roberts, American Philosophical Society

**PAPERS:**

- *An Institution for Reconciliation: The Foundation of the Apostolic Board of the Spanish Monarchy, 1560–1600*  
  Héctor Linares, Penn State University

- *Two Earthquakes: The Knights of Malta and Disaster Relief in 1783 and 1908*  
  Dennis Castillo, Saint Mary’s Seminary and University

- *A Conversion of Conviction: The Journey of Fr. Lewis (Paul James Francis) Wattson SA*  
  Richard E. Gribble CSC, Stonehill College

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3:30 PM - 5:00 PM

32. **Missionary Fervor**  
Loews Philadelphia Hotel, Congress Hall C  
**CHAIR:** Theresa Keeley, University of Louisville

**PAPERS:**

- *“A Veritable Pagan”: Race and Catholicism in Carlisle, Pennsylvania, 1868–1918*  
  Elisabeth Davis, University of Connecticut at Storrs

- *The Minneapolis League of Catholic Women: Engaging in the Larger World*  
  Jennifer Wojciechowski, Luther Seminary

- *A Mission of Their Own: Catholic Laity and Transnational Missions in Peru and Brazil, 1955–70*  
  Taylor Fulkerson, Cristo Rey Jesuit High School

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#ACHA2023
33. Reproductive Health, Power, and American Catholicism
Loews Philadelphia Hotel, Howe Room

CHAIR: Monica Mercado, Colgate University

PAPERS:
Abortion, Eugenics, and Civilization: Catholic Antiabortion Arguments during the Great Depression
Kate Hoeting, Catholics for Choice

Theologizing the Pill: Christianity, Women’s Magazines, and Birth Control, 1960–72
Margaret Hamm, independent scholar

A New Era of Sex Education: Moving Toward a More Inclusive Model of Sex Education, Reproductive Health, and Consent
Melissa Cedillo, independent scholar

COMMENTS: Monica Mercado, Colgate University

34. Anti-Catholic Politics
Loews Philadelphia Hotel, Lescaze Room

CHAIR: Katie M. Oxx, Saint Joseph’s University

PAPERS:
Papists, Treason, Plot: Parliamentarian Anti-Catholic Propaganda and the Politics of Conspiracy during the First English Civil War, 1641-46
Joseph Bienko, Penn State University

The Anti-Catholic Origins of the American Revolution
Grant E. Stanton, University of Pennsylvania

No Irish Need Apply: Anti-Irish Language in Baltimore’s Local Newspapers between 1840–70
Conor Donnan, University of Pennsylvania

6:00 PM - 7:00 PM
ACHA Mass
Old St. Mary’s Church, 252 S. 4th Street

7:00 PM - 8:30 PM
ACHA Social
American Catholic Historical Society, 263 S. 4th Street
Due to space limitations, only those pre-registered may attend.
V. Additional Information

Future Meetings

2024  Annual Meeting in San Francisco — January 4 - 7

2024  Spring Meeting, to be determined. If you are interested in hosting a Spring Meeting, please contact Charles Strauss at cstrauss@achahistory.org

2025  Annual Meeting in New York City — January 3 - 6

2026  Annual Meeting in Chicago — January 8 - 11

2026  Spring Meeting, to be determined. If you are interested in hosting a Spring Meeting, please contact Charles Strauss at cstrauss@achahistory.org

St. Agatha - St. James Church, 38th and Chestnut — photo Mblumber
Call for Papers Annual Meeting 2024: San Francisco

The American Catholic Historical Association invites submissions on any topic relevant to the study of Catholicism for its annual meeting in San Francisco, CA, January 4-6, 2024. We are pleased to be convening on the West Coast once again, which invites us to examine Catholicism from a different vantage point. As California’s own history reveals, Catholicism has shaped and been shaped by missionary exploration and colonial empire; movement and migrations that have brought together diverse peoples and cultures; and global patterns that steer our attention southward to Central and South America and westward to the Pacific and Asia.

For the 2024 annual meeting, we especially encourage individual paper and panel submissions that address the following:

- West Coast and Pacific Rim Catholicism
- Latino/a Catholicism and Asian American Catholicism
- Global Catholicism, Catholic Colonialism, and Catholic Empires
- Catholic Labor and Social Activism
- Catholicism and the Environment
- Gender and Sexuality
- Antiquity, Medieval, and Pre-modern Catholicism

We welcome panel proposals that depart from the traditional paper session format, including roundtables, book discussions, and site visits. Please also consider submissions that demonstrate disciplinary and/or methodological diversity, including panels comprised of scholars outside the field of history who understand history as relevant to their discipline. Finally, we strongly encourage panels that reflect both generational diversity and diversity of professional appointment (including graduate students, contingent faculty, independent scholars, and those employed outside the traditional academy).

The ACHA encourages panelists to submit their proposals for co-sponsorship with the American Historical Association. This AHA deadline is February 15, 2023. The ACHA will continue to accept paper and panel proposals until March 15, 2023.
## VI. Prizes, Awards, and Grants

**ACHA DISTINGUISHED SCHOLAR**
- Caroline Walker Bynum

**ACHA DISTINGUISHED TEACHING**
- Kristy Nabhan-Warren

**ACHA DISTINGUISHED SERVICE**
- Institute for Black Catholic Studies (IBCS) at Xavier University of Louisiana

**JOHN GILMARY SHEA PRIZE**
- Brenna Moore, Fordham University
  *Kindred Spirits: Friendship and Resistance at the Edges of Modern Catholicism* (University of Chicago)

**HELEN AND HOWARD R. MARRARO PRIZE**
- Margaret Meserve, University of Notre Dame
  *Papal Bull: Print, Politics, and Propaganda in Renaissance Rome* (Johns Hopkins University)

**JOHN TRACY ELLIS DISSERTATION AWARD**
- Richard T. Yoder, Penn State University
  *“Unorthodox Flesh: Gender, Religious Convulsions, and Charismatic Knowledge in Early Modern France”*

**PETER GUILDAY PRIZE**
- Not awarded in 2022

**CYPRIAN DAVIS, O.S.B. PRIZE**
- Julia Gaffield, College of William and Mary
  *“The Abandoned Faithful: Sovereignty, Diplomacy, and Religious Jurisdiction After the Haitian Revolution”*

**SUMMER RESEARCH AND WRITING GRANTS**
- Jorge Puma, University of Notre Dame
- Christine Hwang, University of Michigan
- Daniel J. Rietze, Brown University

**PRESIDENTIAL GRADUATE STUDENT**
- Elise Abshire, University of Dayton
- Joshua Madrid, University College London
VII. Committees

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Monica Mercado, Colgate University, Chair of 2025 Annual Meeting, New York City
Timothy Dulle, Fordham University, Chair of 2026 Annual Meeting, Chicago
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Charles T. Strauss, Mount St. Mary’s University, ACHA Executive Director (ex officio)

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Eric Wood, Fordham University (ex-officio)

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H-CATHOLIC EDITOR
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Jennifer Scheper Hughes, University of California-Riverside

2023 Judges
Mary Dunn, St. Louis University, Chair
Jennifer Scheper Hughes, University of California-Riverside
Ralph Keen, University of Illinois Chicago

PETER GUILDAY PRIZE COMMITTEE
Selection committee of the Catholic Historical Review

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Thomas Behr, University of St. Thomas - Houston, ACHA Representative, 2021-2023

CYPRIAN DAVIS, O.S.B. PRIZE COMMITTEE REPRESENTATIVE
Cecilia Moore, University of Dayton, ACHA representative, 2020-present

St. Peter the Apostle Church in Philadelphia, Pennsylvania. It houses the National Shrine of Saint John Neumann in its crypt. — photo Farragutful
American Catholic Studies
Journal of the American Catholic Historical Society
Published at Villanova University

American Catholic Studies, a quarterly journal, publishes high-quality articles and reviews in the field of U.S. Roman Catholic history, sociology, theology, architecture, art, cinema, music, and popular movements. For submission guidelines, please visit www.publications.villanova.edu/acs

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