

**2016 ACHA Program  
Atlanta, Georgia  
7-10 January 2016**

**Thursday, January 7, 2016**

ACHA Information Desk  
Hyatt Regency Atlanta, Atlanta Conference Center, Lower Level 3  
1pm-4pm

**1:00 PM-3:00 PM**

**A Global Church: International Intellectuals in East Asia during the Early Twentieth Century**

Hyatt Regency Atlanta, Piedmont Room

**Chair:** Robert Carbonneau, C.P., U.S. Catholic China Bureau

*Tanaka Kotaro: The Japanese Source of Natural Law Theory*  
Kevin M. Doak, Georgetown University

*The Silent Church: Accounting for the Lack of International Intellectuals in Korean Catholicism during the Japanese Colonial Period, 1910–45*  
Franklin Rausch, Lander University

*Wu Jingxiong: Judge, Pilgrim, and Poet*  
John Lindblom, University of Notre Dame

**Comment:** Robert Carbonneau, C.P., U.S. Catholic China Bureau

**Catholics, Communism, Race, and Social Justice**

Hyatt Regency Atlanta, Spring Room

**Chair:** James T. Carroll, Iona College

*James A. Spencer and the Colored Catholic Congress*  
Suzanne Krebsbach, independent scholar

*To Become Victims: Self-Immolation and the Autocremation of Roger Laporte*  
James Downey, La Salle University

*Recruitment of Catholic Activists to the Civil Rights Movement*  
Paul Murray, Siena College

**Comment:** Cecilia A. Moore, University of Dayton

**Twentieth-Century Catholic Faith in Action**

Hyatt Regency Atlanta, Techwood Room

**Chair:** Patrick J. Houlihan, University of Chicago

*"To Assist... Their Little Brothers and Sisters of the Belgian Nation"*  
Dennis Castillo, Christ the King Seminary

*From San Antonio to Washington: The Catholic Bishops' Outreach to Hispanics, 1945–70*  
Todd Scribner, Catholic University of America

**Comment:** Patrick J. Houlihan, University of Chicago

**3:30 PM-5:30**

## **Early Modern Franco-Iberian Catholicism**

Hyatt Regency Atlanta, Inman Room

**Chair:** Mary Corley Dunn, Saint Louis University

*Nothing More Certain Than Death: Testaments and Social Ties among the Basque Serosas*

Amanda Lynn Scott, Washington University in St. Louis

*Reclaiming the Discarded Image: Catholic Epistemologies and Systems of Knowledge in Counter-Enlightenment Spain, 1700–1808*

George Klaeren, University of Kansas

*Mottos as History: France and the Holy Roman Empire Compared*

Thomas J. Renna, Saginaw Valley State University

**Comment:** Cristiano Casalini, Boston College

## **Roundtable: Writing Catholic History after the Sex Abuse Crisis**

Hyatt Regency Atlanta, Spring Room

**Chair:** Catherine Osborne, University of Notre Dame

*Evidence and Historical Confidence*

Leslie W. Tentler, Catholic University of America

*Catholic Emotional Communities*

John C. Seitz, Fordham University

*Reading Archives with Survivors: The Critical Space between Historicism and the Phenomenology of Suffering*

Brian Clites, Northwestern University

*Behind the Wall: The Archivist and the Researcher*

Emilie Gagnet Leumas, Archdiocese of New Orleans

*What Did I Know and When Did I Know It?*

James O'Toole, Boston College

**Comment:** Catherine Osborne, University of Notre Dame

**6:30 PM-7:30 PM**

## **ACHA Executive Council Meeting**

Hyatt Regency Atlanta, Embassy Hall A

## **Friday, January 8, 2016**

ACHA Information Desk

Hyatt Regency Atlanta, Atlanta Conference Center, Lower Level 3

10:30am-4pm

**8:30 AM-10:00 AM**

## **Early Modern European Catholicism**

Hyatt Regency Atlanta, Piedmont Room

**Chair:** Liam Matthew Brockey, Michigan State University

*Exchanging Patriarchy for Papacy: Female Conversion to Roman Catholicism in Early Modern England*

Mark Thomas Duggan, Rutgers University-New Brunswick

*Hendrick Goltzius' The Life of the Virgin: Visualizing Solitude in Religious Devotion*

Lyrice Taylor, Azusa Pacific University

*"Raising the Dregs of Superstition": Catholic Time in Protestant Glasgow*

Daniel MacLeod, Saint Paul's College, University of Manitoba

**Comment:** The Audience

## European Catholic Thought in Modern Europe

Hyatt Regency Atlanta, Spring Room

**Chair:** Daniel Bornstein, Washington University in St. Louis

*A Crucified Saint for a Crucified Volk: Anna Katherina Emmerick's Beatification Bid and Catholic Memory in Interwar Germany*

Cassandra Painter, Vanderbilt University

*Modernity Is Not the Enemy: Augusto Del Noce's Catholic Thought Is Postwar Political Ideology*

Rosario Forlenza, Columbia University

*Houtin's Tyrrell: An Unpublished Biography of George Tyrrell by Albert Houtin*

Charles Talar, University of Saint Thomas, Houston

**Comment:** Sean Brennan, University of Scranton

## Franciscans and Race in the United States

Hyatt Regency Atlanta, Techwood Room

**Chair:** Jack Clark Robinson, Academy of American Franciscan History

*Franciscans and the Problem of Race in North Carolina*

Amy Koehlinger, Oregon State University

*Judge Leander Perez and the Franciscans of Our Lady of Good Harbor: A School Integration Battle in Buras, Louisiana, 1962–65*

Fr. David Endres, Mount St. Mary's Seminary of the West

*Simon Scanlon, O.F.M., the Way, and Race in California*

Jeffrey M Burns, Academy of American Franciscan History

**Comment:** Jack Clark Robinson, Academy of American Franciscan History

**10:30 AM-12:00 PM**

## The Politics of Ecumenism: Catholic-Anglican Relations in Twentieth-Century East Africa

Hyatt Regency Atlanta, Piedmont Room

**Chair:** R. Bentley Anderson, Fordham University

*"All in One Christ Jesus"—Except for the Catholics: Ethnicity and the Limits of the Christian Unity in the East African Revival, c. 1930–50*

Jason Bruner, Arizona State University

*Solidarity Forged through Suffering: Catholic-Anglican Ecumenism and Political Resistance in Uganda, 1962–86*

Jay Carney, Creighton University

*The White Fathers and the Land Question in Western Tanzania: Challenges and Coping Strategies, 1880's–1950's*

Salvatory Nyanto, University of Iowa

**Comment:** R. Bentley Anderson, Fordham University

## Gender, Faith, and Ethnicity in Twentieth-Century U.S. Catholicism

Hyatt Regency Atlanta, Spring Room

**Chair:** Angelyn Dries, Saint Louis University

*"You'll Notice Our Boys Are Real Men": Masculinity and American Catholic Difference in Catholic Boy Magazine, 1948–70*

Stephen M. Koeth, CSC, Fordham University

*"A Necessary Means": Francis J. Connell, C.S.S.R. and the Revised Baltimore Catechism on Salvation outside the Church*

Katherine Richman, Labouré College

*The American Catholic Support of the Mexican Catholic Church in the 1920s and 1930s*  
Jason Surmiller, University of Texas at Dallas

**Comment:** Maria R. Mazzenga, Catholic University of America

## **German Catholics and the Challenges of Modern Society**

Hyatt Regency Atlanta, Techwood Room

**Chair:** Beth Ann Griech-Polelle, Pacific Lutheran University

*Opportunity or Subjugation? An Assessment of Female Religious Life in Late Nineteenth-Century Germany*  
Martina Cucchiara, Bluffton University

*Catholics and National Socialism in Late Weimar Germany*  
Kevin P. Spicer, Stonehill College

*The Center Party Between Stability and Crisis in Weimar Germany*  
Martin R. Menke, Rivier University

**Comment:** Jeremy Stephen Roethler, Schreiner University

**2:30 PM-4:30 PM**

## **Presidential Round Table**

### **Pious Visions: Depicting Catholicism on the Silver Screen**

Hyatt Regency Atlanta, Piedmont Room

**Chair:** Liam Matthew Brockey, Michigan State University

**Speaker(s):**

Liam Matthew Brockey, Michigan State University

Anthony Smith, University of Dayton

Paula M. Kane, University of Pittsburgh

Theresa Sanders, Georgetown University

**5:00 PM-6:00 PM**

### **ACHA General Membership Meeting**

Hyatt Regency Atlanta, Grand Hall A

## **Saturday, January 9, 2016**

ACHA Information Desk hours Hyatt Regency Atlanta, Atlanta Conference Center, Lower Level 3  
10am-12noon

**9:00 AM-11:00 AM**

### **The Modern Papacy: The Work of David I. Kertzer**

Inman Room, Piedmont Room

**Chair:** Martin R. Menke, Rivier University

**Speaker(s):**

David Kertzer, Brown University

**Comment:** Robert A. Ventresca, University of Western Ontario; Kevin P. Spicer, Stonehill College

**12:00 PM-2:00 PM**

### **ACHA Presidential Luncheon**

National Center for Civil and Human Rights

**2:30 PM-4:30 PM**

**Wahl, Heston, and Day: Catholic Figures in Twentieth-Century America**

Hyatt Regency Atlanta, Piedmont Room

**Chair:** Stephen M. Koeth, CSC, Fordham University

*Betty Wahl's Irish House: Literature as a Resource for Intellectual History*  
Una Cadegan, University of Dayton

*Father Edward Heston, CSC, and the Second Vatican Council*  
Richard Gribble, Stonehill College

*Dorothy Day's Model American Catholic Family*  
Anne Klejment, University of Saint Thomas, Minnesota

**Comment:** Mel W. Piehl, Valparaiso University

**Catholicism in the Public Eye: (Anti)Catholic Spectacles in the United States  
1950–2015**

Hyatt Regency Atlanta, Spring Room

**Chair:** Jennifer S. Hughes, University of California, Riverside

*The New Cartoons: Popular Caricatures, (Anti)Catholicism, and the Clergy Sexual Abuse Crisis*  
Brian Clites, John Carroll University

*"Dramatic but Thoroughly Appropriate": The Demonstration Mass and Active American Laity Ten Years  
before the Council*  
Jennifer Callaghan, Northwestern University

*Colbert Catholicism: Presenting a Catholic Identity on Late Night TV*  
Stephanie Brehm, Northwestern University

*Pope Francis: Media Re-Presentations* Katherine Dugan, Northwestern University

**Comment:** Anthony Smith, University of Dayton

**New Methodologies for Studying Early Modern Catholic Women: The Histories  
of French and Francophone Nuns**

Hyatt Regency Atlanta, Techwood Room

**Chair:** Elissa Cutter, Saint Louis University

*Catholic History and Transnational Studies in the Early Modern Atlantic World: The Case of the French  
Ursulines in Quebec and New Orleans*

Daniella J. Kostroun, Indiana University-Purdue University Indianapolis

*Agency and the Early Modern French Nun*  
Mary Corley Dunn, Saint Louis University

*The Art of Portrayal at Port-Royal*  
Agnès Cousson, Université de Bretagne Occidentale

**Comment:** Ralph Keen, University of Illinois at Chicago

**5:30 PM-6:15 PM**

**ACHA Liturgy**

Hyatt Regency Atlanta, Embassy Hall C

Presider: Rev. Augustine Curley, O.S.B.

**Sunday, January 10, 2016**

**8:30 AM-10:30 AM**

## **Consequences of Vatican II**

Hyatt Regency Atlanta, Piedmont Room

**Chair:** Thomas F. Rzeznik, Seton Hall University

*Catechesis of Rupture or Renewal? Religious Education in the Archdiocese of New York in the Wake of Vatican II*

Dennis Gunn, Iona College

*Lost Perspectives: Protestant Observers at the Second Vatican Council*

Helen Ciernick, Mount Marty College

*Universal, National, Local: How Forgotten Places Interpreted the Second Vatican Council*

Michael A. Skaggs, University of Notre Dame

*Sacramental Ontology in Current Catholicism: A Historical Assessment*

Enrico Beltramini, Notre Dame de Namur University

**Comment:** Anne Klejment, University of Saint Thomas, Minnesota

## **Northern Protestants, Southern Catholics, and Religious Superiors: Challenges in Nineteenth-Century America**

Hyatt Regency Atlanta, Roswell Room

**Chair:** Fernanda Perrone, Rutgers University-New Brunswick

*But the Romanists Are Outdoing Them All: Protestant Appreciation for New York Catholic Churches of the 1850's*

Kevin O'Connor, Saint Meinrad Archabbey

*A Yankee Bishop Serving on Southern Soil: The Episcopate of Bishop Nicholas Gallagher (1882–1918), Bishop of Galveston*

Sr. Madeleine Grace, C.V.I., University of Saint Thomas, Houston

*"My Ever Unsettled Mind" Fractious Relationships: Mother Seton v. Sulpician Superiors July 1809–May 1811*

Betty Ann McNeil, DePaul University

**Comment:** Suzanne Krebsbach, independent scholar

## **Transatlantic Catholicism in the Nineteenth Century**

Hyatt Regency Atlanta, Spring Room

**Chair:** Dennis Castillo, Christ the King Seminary

*Alexis De Tocqueville's Political Theology*

Stephen Thomas, Ohio Dominican University

*Rafael De Rafael and Thomas D'Arcy Mcgee: Ultramontane Exiles in Search of a Catholic America*

Andrew N. Denton, Emory University

*Acton in America: An Examination of Nineteenth-Century Transatlantic Catholic Relations, with Special Reference to Lord Acton*

Carlotte Hansen, University of Chichester

**Comment:** Robert A. Ventresca, University of Western Ontario

## **Woman, Holiness, and Faith in Medieval Europe**

Hyatt Regency Atlanta, Techwood Room

**Chair:** Thomas J. Renna, Saginaw Valley State University

*Judging Holiness: Law and Sanctity in the Cult of Saint Swithun*

Shane MacDonald, Catholic University of America

*Examining the Role of Articles of Faith in Late Medieval Theological and Pastoral Sources*

Camarin M. Porter, University of Wisconsin-Stevens Point

*Countering Crusades: The Eschatological Turn in Christian-Muslim Dialogue among the Spiritual Franciscans*

Christopher Denny, St. John's University

**Comment:** Ulrike Wiethaus, Wake Forest University

**11:00 AM-1:00 PM**

## **The Politics of Anticatholicism in the Twentieth Century**

Hyatt Regency Atlanta, Piedmont Room

**Chair:** John C. Seitz, Fordham University

*"When Al Smith Is President": The Protestant Other and the Politics of Anticatholicism in the 1928 Presidential Election*

William S. Cossen, Pennsylvania State University

*"Wild Bill" Donovan, American Espionage, and the Politics of Anticatholicism in World War II*

Michael Graziano, Florida State University

*"Notable Asset": Kennedy, Catholicism, and Foreign Policy*

Patrick Lacroix, University of New Hampshire

**Comment:** John C. Seitz, Fordham University