

Thursday, January 3, 2013

1:00 PM-3:00 PM

Catholicism in the Sixteenth Century (Marriot, Bacchus Room)

Chair: Nelson H. Minnich (Catholic University of America)

Sense, Structure, and the Sacraments in Early Sixteenth-Century Glasgow, Daniel MacLeod (University of Guelph)

An Anticipated Catholic Humanism: The Role of Early Sixteenth-Century Spanish Dominicans in the Humanistic Articulation of Catholicism, Matthew Kuettel (University of St. Thomas)

Intersecting Lives: Erasmus and Pope Adrian VI, Katya Mouris (Catholic University of America)

Comment: William J. Connell (Seton Hall University)

Twentieth-Century American Catholic Lives: Workers, Political Activists, and Public Intellectuals (Marriott, Bonaparte Room)

Chair: Anne Klejment (Univ. of St. Thomas, St. Paul, MN)

"They Built a Railroad to the Sea": Workers on the Railroad to Key West, Florida, Francis Joseph Sicius (St. Thomas Univ.)

Bishop Mark Hurley and the Settlement of the Student Strike at San Francisco State University in 1969, William Issel (SF State University and Mills College)

Neoconservative Catholics: Historical Narratives in Catholic Intellectual Life and the Recovery of Coherence in a Post-Vatican II World, Todd Scribner (Catholic University of America)

Comment: The Audience

Canadian Catholic Influences in America (Marriott, Regent Room)

Chair and Comment: Elizabeth W. McGahan (University of New Brunswick)

Searching for Home: Catholicism and the Franco-American Mother, Molly Burns Gallaher (University of New Hampshire)

Steel City's Phantom Heretic: John Hugo and Lacouturite Theology on The Retreat, Jack Downey (La Salle Univ.)

Performing Catholicism: Pilgrimage and Clerical Control in Acadian and Cajun Song Repertoire, Marion MacLeod (Memorial University of Newfoundland)

3:30 PM-5:30 PM

Health Care, Media, and Education: The Franciscan Experience in the United States

(Marriott, Bonaparte Room)

Chair: Jeffrey M. Burns (Academy of American Franciscan History)

The Mayo Clinic and the Sisters of St. Francis of Rochester, Amy Lynn Koehlinger (Oregon State University)

Message Seeks Media: Franciscanism and the Development of American Media, Raymond Haberski (Marian University)

The Franciscan Educational Conference, 1919-69, Patrick Hayes (Redemptorist Archives of the Baltimore Province, Brooklyn, NY)

Comment: Jack Clark Robinson (Oblate School of Theology)

Catholic Missionaries
(Marriott, Regent Room)

Chair: Charles Thomas Strauss (Valparaiso University)

The Blind Seeking the Invisible: Magical Realism and The History of the Province of Peru by Diego Francisco Altamirano, 1625–1715, Joseph VanderZee (University of Notre Dame)

Letters from Jiangxi: A Vincentian Community in Missouri and Republican China, John Harney (DePaul University)

John J. Considine and the 1927 Founding of Fides Service, Robert Hurteau (Loyola Marymount University)

Comment: Tricia Pyne (Saint Mary's Seminary and University)

4:30 PM-7:00 PM

Executive Council Meeting
(Marriott, Iberville Room)

Friday, January 4, 2013

8:30-10:00 AM

Writing the History of Vatican II: Archivists and Historians in Dialogue (Marriott, Bacchus Room)

Tricia Pyne (Saint Mary's Seminary & University), Leslie W. Tentler (Catholic University of America), Jeffrey M. Burns (Academy of American Franciscan History), Wm. Kevin Cawley (University of Notre Dame), Joseph P. Chinnici (Franciscan School of Theology), Maria R. Mazzenga (Catholic University of America), Thomas J. Shelley (Fordham University)

French Jesuit Peripeties: Turning Points of Louis Billot, Jean Daniélou, Henri de Lubac, Michel de Certeau
(Marriott, Bonaparte Room)

Chair and Comment: Stephen Schloesser (Loyola University Chicago)

The Rise and Fall of Louis Cardinal Billot, S.J., Peter Bernardi (Loyola University Chicago)

Jean Daniélou: Religious Vocation and Décadence in Interwar Paris, Erick Hedrick-Moser (Saint Louis University)

How to Awaken the Dead: Michel de Certeau, Henri de Lubac, and Tensions within the Catholic Ressourcement Project, Brenna Moore (Fordham University)

Theology in Exile: Jersey and the Institutional Roots of the Nouvelle Théologie, Sarah Elizabeth Shortall (Harvard University)

Modern Catholic Social Movements (Marriott, Regent Room)

Chair and Comment: Stephen Andes (LSU)

School of Assassins: The Faith-Based Campaign to Close the School of the Americas, Rosalie Riegler (Saginaw Valley State University)

Fighting for the Hearts and Minds of Chicago's Unionists: Edward Marciniak and the Catholic Labor Alliance, Charles Shanabruch (Saint Xavier University of Chicago)

Liberation Theology, Social Justice, and the Cold War: Revolutionary Catholicism in 1960s Mexico, Julia L Sloan (Cazenovia College)

10:30-12:00 PM

Emerging from War: Catholic Social and Political Transformations in Europe

(Marriott, Bacchus Room)

Chair and Comment: John Connelly (University of California, Berkeley)

Memory, Mourning, and Imperial Collapse: Religious Narratives in the Successor States of Germany and Austria-Hungary, 1918–22, Patrick J. Houlihan (University of Chicago)

Beyond the "Feudal" and "Activist" Churches: Polish Catholic Wartime Resistance and the Boundaries of Postwar Lay Activism under Early State Socialism, 1944–48, Piotr H. Kosicki (University of Virginia)

Occupying Religion: The American Occupation and the Catholic Church in West Germany, 1945–49, James Chappel (University of Chicago)

The Catholic Experience in Twentieth-Century Africa

(Marriott, Bonaparte Room)

Chair and Comment: Cecilia Moore (University of Dayton)

Race, Religion, and Apartheid: Denis Hurley, the Church, and Race Policy in 1950s South Africa, R. Bentley Anderson (Fordham University)

"Practical Christian Witness to Social Justice": Integrating Catholic Schools in Apartheid South Africa, Catherine Higgs (University of Tennessee at Knoxville)

The Catholic Charismatic Renewal in Africa: Continuities and Diversities, Paul Kollman (University of Notre Dame)

Changes in American Catholic Participation in National Politics from the New Deal to the Reagan Administration

(Marriott, Regent Room)

Chair and Comment: Richard Gribble (Stonehill College)

Impacting Government Policy through Ecumenism and Interfaith Cooperation: The Pioneering Work of Monsignor John O'Grady, Julie Yarwood (Catholic University of America)

The Strength and Limits of American Catholic Confidence: Fr. John F. Cronin, S.S. and His Political Friendship with Richard M. Nixon, 1947–60, Stephen M. Koeth, C.S.C. (Catholic University of America)

From Maryknoll Nun to Contra Supporter: Sister Macias's Work to Discredit Catholic Opposition to U.S. Central American Policy, Theresa Keeley (Northwestern University)

2:30 PM-4:30 PM

A Matter of Individual Choice: The Lives of American Catholic Converts (Marriott, Bacchus Room)

Chair: Una M. Cadegan (University of Dayton)

Catholic Converts in the Nineteenth-Century Market for Souls, Lincoln Mullen (Brandeis University)

"...Jane Will Be Useful, and Because Useful, Happy": An Elite New England Family Confronts Conversion in the 1850s, Erin Bartram (University of Connecticut)

"Whatever They Considered Would Be Most Conductive to His Glory": The Religious Conversion of Thomas Fortune Ryan, Stephanie A.T. Jacobe (American University)

Communist—Catholic—Jew: The Conversion of Emmanuel H. Chapman, Charles R. Gallagher, S.J. (Boston College)
Comment: The Audience

Sex, Gender, and Catholic Identity (Marriott, Bonaparte Room)

Chair: Margaret M. McGuinness (La Salle University)

James Cardinal Gibbons As an Early Supporter of American Sex Education, Kristy Slominski (UC-Santa Barbara)

Getting the Cloud: Leo Durocher and Catholic Manliness, Jeffery Marlett (College of St. Rose)

The Significance of Southern Catholicism, James Woods (Georgia Southern University)

Down These Lonely Parish Streets: Urban Catholicism and Film Noir in Postwar America, Anthony Burke Smith (University of Dayton)

Comment: The Audience

Understanding Self, Understanding the Church

(Marriott, Regent Room)

Chair: Martin R. Menke (Rivier University)

The Call for a Reform of Religious Orders and the Fifth Lateran Council, 1512–17, Nelson H. Minnich (Catholic University of America)

Another Esther: Sor Juana's Biblical Self-Portrait, Pamela Kirk Rappaport (St. John's University, New York)

At the Onset of the Modern Era: Columbus, Luther, and the Papacy, J. Ignacio Mendez (Northeastern Illinois University)

Comment: Ralph Keen (UI- Chicago)

5:00 PM-7:00 PM

General Business Meeting

(Marriott, Bonaparte Room)

Saturday, January 5, 2013

9:00AM-11:00AM

Catholics and the Civil Rights Struggle (Marriott, Bonaparte Room)

Chair: Patrick D. Jones (University of Nebraska–Lincoln)

"Service First! Service Now! Service Always!": Black Nuns, Civil Rights, and the Resurrection of Black Catholic Protest after Vatican II, Shannen Dee Williams (Rutgers University–New Brunswick)

"My Children Feel Rejected by Their Church": The Conflict between Integration and Racial Justice at St. Philip Neri School in Chicago, Kevin Ryan (University at Buffalo, The State University of New York)

"Freedom Seems to Them to Mean Protestantism": Religious Reconstruction, Citizenship Rights, and the Crisis of Black Catholic Retention in Post-emancipation New Orleans, William Ryan Pritchard (University at Buffalo, The State University of New York)

Comment: The Audience

Early Modern Catholic Women: New Approaches to the Lives of the Nuns at Port-Royal (Marriott, Regent Room)

Chair and Comment: Ralph Keen (UI-Chicago)

Agnès Arnauld, Lubin Baugin, Philippe de Champaigne, and the Emerging Notion of the Sublime in Seventeenth-Century France, Eva Martin (Rutgers University–New Brunswick)

Angélique Arnauld, Teacher and Sacramental Théologienne, Elissa Cutter (Saint Louis University)

Conflicting Philosophies of Resistance: Agnès Arnauld and Angélique de Saint-Jean Arnauld d'Andilly, John Conley (Loyola University Maryland)

Port-Royal As a Family Strategy: The Arnaulds and the State in Seventeenth-Century France, Daniella J. Kostroun (Indiana University–Purdue University, Indianapolis)

11:30 AM-1:30 PM

The Turbulent Political and Religious Lives and Afterlives of Modern Catholic Nuns in Europe, Central America, and the United States (Sheraton, Napoleon Room, D1)

Chair: Doris L. Bergen (University of Toronto)

Navigating “La Política”: Women Religious and Political Engagement in Revolutionary Central America, Christine Baudin Hernandez (Saint Louis University)

Beyond the Concordat: Women Religious, the Negotiation of Free Spaces, and Popular Consent in Nazi Germany, Martina R. Cucchiara (University of Notre Dame)

The Making of a U.S. Catholic Saint: Gender, Catholicism, and the Afterlife of Mother Elizabeth Ann Seton, Kathleen Sprows Cummings (University of Notre Dame)

Comment: Martin R. Menke (Rivier University)

12:00 PM-2:00 PM

Presidential Luncheon

Antoine’s Restaurant

713 St. Louis Street

2:30 PM-4:30 PM

The Awkward Spaces of Black Catholic Education: Between Freedom and Slavery through the Eyes of Henriette DeLille (Marriott, Bonaparte Room)

Chair: Petra Munro Hendry (LSU)

From Slavery to Freedom, Documenting the Journey through Sacramental Records, Emilie Gagnet Leumas (Archdiocese of New Orleans)

Forgotten or Simply Ignored? A Historiography of Black Catholic Education, Katrina M. Sanders (University of Iowa)

Radical Spaces and Sacred Assemblies: Early Foundations for Black Catholic Education in Henriette Delille's New Orleans, Donna Porche-Frilot (Baton Rouge Community College)

Comment: Norman C. Francis (Xavier University of Louisiana)

Catholic Architectural History

(Marriott, Bacchus Room)

Chair: Thomas F. X. Noble (University of Notre Dame)

A New Beginning in a New Land: A Recasting of a Treasured Heritage, Sr. Madeleine Grace, C.V.I. (University of St. Thomas, Houston, TX)

The Piarist Fathers and Frank Lloyd Wright's Graycliff: Sacred Space Realized, Paul Lubienecki (Case Western Reserve)

How Does Monastic Architecture of the Mid-Twentieth Century Reflect Gender?, Victoria Young (University of St. Thomas, St. Paul, MN)

Comment: The Audience

Pre-Modern Women

(Marriott, Regent Room)

Chair: Larissa Juliet Taylor (Colby College)

Digging Her Up: What the Artifacts Found at the Bethsaida Archaeological Excavation Reveal about the Lives of Women, Elizabeth McNamer (Rocky Mountain College)

Così Ella Dice: Paolo Cassanova and the Sermons of Saint Catherine of Bologna, Kate E. Bush (Catholic University of America)

Comment: Leigh Ann Craig (Virginia Commonwealth University)

5:00 PM-7:00 PM

ACHA Mass & Social

St. Mary's Church

Old Ursuline Convent

1100 Chartres Street

Sunday, January 6, 2013

8:30 AM-10:30 AM

Monasteries (Marriott, Preservation Hall, Studio 1)

Chair: Mary Kathryn Robinson (Lourdes University)

Porter Chandler: Patron of the Abbey of the Genesee, Tim Davis (Columbus State Community College and Otterbein University)

Cloistered Monks and Marital Sex Manuals: Erfurt As a Locus for Christian Marriage Ethics in the Mid-Fifteenth Century, Dennis Martin (Loyola University Chicago)

Placing Permanence: An American Reinterpretation of Monastic Stability, Paul G. Monson (Marquette University)

Comment: Lawrence Duggan (University of Delaware)

American Catholics and the Virgin Mary: Defining, Distancing, and Domesticating Marian Devotion (Marriott, Preservation Hall, Studio 4)

Chair & Comment: Kathleen Sprows Cummings (University of Notre Dame)

Anna Jameson and Visual Representations of the Virgin Mary in Late Nineteenth-Century America, Elizabeth Hayes Alvarez (University of Chicago)

Bottles and Cans for the Basilica: Our Lady of Fatima after the Cold War, Karen Park (Saint Norbert College)

Visual Theology: Reading the "Text" of One Marian Altar, Wendy Wright (Creighton University)

"The Church Has Spoken": Power and Authority at a Marian Apparition Site in Emmitsburg, Maryland, Christy Bohl (University of Kentucky)

Nineteenth-Century America

(Marriott, Preservation Hall, Studio 5)

Chair & Comment: Debra Campbell (Colby College)

Nineteenth-Century Histories of Auricular Confession, Patrick Carey (Marquette University)

Varieties of United States Memoirs of Religious Defamation and Criticism, Jon Alexander (Providence College)

"Disgraceful": American Catholics and the New York Draft Riots, William B. Kurtz (University of Virginia)

11:00AM-1:00PM

Outgrowing Catholic Action? Transforming the Parochial Identity of American Lay Apostolates in the Vatican II Generation (Marriott, Preservation Hall, Studio 1)

Chair: Patrick Hayes (Redemptorist Archives of the Baltimore Province, Brooklyn, New York)

John Courtney Murray's Justification for American Lay Catholic Movements, Christopher Denny (Saint John's University)

Azzione Cattolica in an American Setting: The Society of Saint Charles-Scalabrinians and Catholic Action, Mary Elizabeth Brown (Marymount Manhattan College & Center for Migration Studies)

Relevant Transformations: The Young Women of the Extension Lay Volunteers, 1961–71, Elizabeth Duclos-Orsello (Salem State University)

Reaching Out to the People of God: The Implications of Renewal for the Sisters of Mercy in Parochial Education, Mary Beth Fraser Connolly (Lilly Fellows Program in Humanities & the Arts, Valparaiso University)

Comment: Leslie W. Tentler (Catholic University of America)

One-Hundred and Fifty Years of Catholic Education in America, 1840–1990: From Pre-Civil War to Post-Cold War (Marriott, Preservation Hall, Studio 4)

Chair: Anthony Bonta (Barry University)

Early Black Catholic College Students: New Orleans Boys at Cincinnati's Xavier University, C. Walker Gollar (Xavier University)

Sodalities and Campus-Wide Retreats: Religious Life on Catholic College Campuses in the Late 1950s, Helen Ciernick (Mount Marty College)

The Archdiocesan School District of Detroit and Urban Change, Kevin Mangold (Tennessee State University)

Comment: Mel W. Piehl (Valparaiso University)

Power to the People of God: Catholic Activism, Political Protest, and the Global Religious Sixties (Marriott, Preservation Hall, Studio 5)

Chair: James P. McCartin (Fordham University)

Catholics and the Communist State: Religious Civil Disobedience in Poland in the 1960s, Włodzimierz Batóg (Jan Kochanowski University)

Occupying God's House: Lay Catholic Activism and the Refashioning of Sacred Space during "1968", Trevor J. Kilgore (Univ. of Michigan–Ann Arbor)

Nuns, Religious Workers, and Transnational Social Change: Rethinking the Global Sixties through the Life of Sister Ita Ford, Marian B. Mollin (Virginia Tech)

Comment: Mark Massa (Boston College)

Vatican Diplomacy from the Third Reich to the Cold War (Roosevelt, Chambers Ballroom II)

Chair: Richard J. Wolff (independent scholar)

Popes Pius XI and Pius XII Respond to Nazism: From Confrontation to Conciliation, Frank J. Coppa (Saint John's University)

Anti-Judaism or Antisemitism? Recent Historiography on Pope Pius XII Based on the Vatican Archives of 1922–39, Suzanne Brown-Fleming (United States Holocaust Memorial Museum Center for Advanced Holocaust Studies)

The Holy See and the American Threat during the Cold War, Roy Domenico (University of Scranton)

Comment: Charles R. Gallagher, S.J. (Boston College)