CCHA/ACHA Conference

Carr Hall, U. of St Michael’s College, Rooms 404, 405, & 406

Friday, 15 April 2011

8:30 – 9:00 AM Registration in Carr Hall Foyer

9:00 -10:30 AM

1. The Counter Enlightenment from New Perspectives (Room 404)
   Chair: Richard Lebrun, U. of Manitoba
   Ethan Alexander-Davey, University of Wisconsin
   Burke and Maistre on the Origin of our Rights

   Carolina Armentos, University of Groningen
   The Historical Thought of Joseph de Maistre

   Richard Lebrun, University of Manitoba
   Joseph de Maistre and Jansenism

2. German Catholicism and National Socialism: New Avenues of Research (Room 405)
   Martin Menke, River College, New Hampshire
   The Final Steps to the Enabling Act: The Tenous Relationship between Msgr Ludwig Kaas and the Reichstag Deputies of the German Center Party, Spring 1933

   Kevin Spicer, Stonehill College, Massachusetts
   German Catholic Clergy and the Rescue of Individual Jews

   Beth Griech-Polelle, Bowling Green State University, Ohio
   Fighting Communism: German Catholics and the Spanish Civil War

3. New Perspectives on Quebec Catholicism (Room 406)
   Referees: Annette Becker, Université de Paris

   Michael Gauvreau, McMaster University

   Ollivier Hubert, Université de Montréal
   Private Catholic Schools and Social Domination in Quebec: A Long Perspective

   Jean Philippe Warren, Concordia University
   The Concept of Pillarization and Catholic Religious Decline in Quebec

10:30-11 Nutrition Break

11:00 AM -12:00 Noon

4. Regulating Bodies in Counter Reformation Italy (Room 404)
   Chair: Mark McGowan, U. of Toronto

   Sarah Loose, University of Toronto
   Regulating Charity in Siena: The Medici and the Ospedale de Santa Maria della Scala in the Late Sixteenth Century

   Vanessa McCarthy, U. of Toronto
   Paying the Patriarchal Bargain? Social Discipline and the Regulation of Prostitutes in Bologna After the Council of Trent

   John Christopoulos, U. of Toronto
   Abortion in the Confessional

5. Anti-Communism in Central Europe before and after the Second World War (Room 405)
   Chair: Robert Carbonneau, Passionist Historical Archives, Union City NJ

   Maria Stone, Occidental College
   Anti-Communism Meets Anti-Semitism in Fascist Wartime Propaganda in Italy

   Sean Brennan, University of Scranton
   Reviving Christian Europe: Catholic Missions in Occupied Germany and Austria

11:00 AM -12:00 Noon
6. International Perspectives on World War II Catholicism (Room 406)

Chair: Paul Robichaud CSP, ACHA Exec. Sec

Douglas Slawson, National University, San Diego

The National Catholic Welfare Conference and the American Occupation of Haiti, 1915-1934

Uyiawa Usuanlele, State University of New York, Oswego NY

Benin City Catholic Church Crisis (Nigeria): Irish Catholic Clergy versus African Nationalism

12:00-1:30 Lunch on your own

1:30-3:00 PM

7. Education and Religion: Theory Meets Theological Practice (Room 404)

Chair: Charles Strauss, University of Notre Dame

Erin Bartram, University of Connecticut

A Catholic Education: Elite 19th Century American Converts and Structures of Church Authority

Rosa Bruno-Jofre, Queen’s University, Kingston, Ontario and Gonzalo Jover, Universidad Complutense de Madrid

8. Pilgrimage Girlhood and Grieving: Negotiating Catholic Identity in the Archdiocese of Milwaukee, 1890-2005 (Room 405)

Chair: Sarah Nytroe, DeSales University

Peter S. Cajka, Boston College


Charissa M. Keup, Marquette University “The Finest Ladies in the Easter Parade”: Catholic School Girl Culture in 1940s Milwaukee

Dominic Faraone, Marquette University Death and Catholic Grief in Milwaukee from Vatican II to the Passing of Pope John Paul II

9. Catholicism in Western North America (Room 406)

Chair: Peter Meehan, Seneca College

Frances Swyripa, University of Alberta Saints and Saintliness in Western Canada: the Intersection of Faith, Ethnicity, and Politics


3:00-3:30 Nutrition Break

3:30 - 4:30 PM

10. Christian Commitment in Scotland (Room 404)

Chair: Peter S. Cajka, Boston College

Daniel MacLeod, University of Guelph

‘Reikin’ in the Scottish Reformation: A Comparison of Martyrdoms in Early Modern Scotland

11. Vatican Perspectives on International Collaborations in Peace and War (Room 405)

Chair: Adrian Ciani, U. of W. Ontario

Carlos Parra, University of Toronto Catholics at the Dawn of the Modern Global Interfaith Movement

Dennis Castillo, Christ King Seminary, East Aurora NY

Across the Battle Lines: The Vatican and Malta in World War II, 1940-43

12. Christianity, Identity and Politics in...
Twentieth Century Canada (Room 406)
Chair: Elizabeth McGahan, UNB
Gordon Heath, McMaster University
Protestants and the Conscription Crisis in Canada, 1917-1918
Gabriela Pawlus Kasprzak, USMC
Redefining Religion and Nationalism with Polish Organizational Life in Interwar Canada
5:30 Eucharistic Liturgy, Flahiff Centre Chapel: Principal Celebrant Archbishop Thomas Collins
Reception & Dinner, Charbonnel Hall
Saturday, 16 April 2011
9:00-10:30 AM
13. Cold War Catholicism (Room 404)
Chair: Roy Domenico, U. of Scranton
Charles Gallagher SJ, Boston College
The Rosenberg File of Pope Pius XII: Espionage, AntiSemitism, & the Theological Politics of Capital Punishment
Andrea DiStefano, Senior Researcher, Italian Holocaust Museum
From Truman to Eisenhower: The Involution of US Vatican Relations at the Beginning of the Cold War
Adrian Ciani, University of Western Ontario
Twentieth Century Papal Diplomacy in the Middle East
14. Progress French Catholicism from Marc Sangnier to the Fourth Republic (Room 405)
Chair: Peter Bernardi SJ, Loyola U. Chi.
Gearóid Barry, National University of Galway
Oscar Cole-Arnal, Waterloo Lutheran Seminary
New Wine in Old Wineskins: The Radical Renovation of French Catholic Parishes, 1940-1960
Peter Farrugia, Wilfrid Laurier University
Au Milieu de la mêlée: Marc Sangnier and the Limits of Cooperation in Inter-War France
15. Social Action and Worship (Room 406)
Chair: Indre Cuplinskas, U. of Alberta
Nicholas Rademacher, Cabrini College
Aiding Immigrants, Serving the Poor, Combating Communists: Catherine de Hueck Doherty’s Friendship House Apostolate in Toronto
Sarah Jardine, St Paul University, Ottawa
Women of the Catholic Women’s League of Canada Versus Atheistic Communism
Robert Hurteau, Loyola Marymount University
Seamy Charity? John Considine, Ivan Illich, and an Appraisal of the North American Catholic Mission to Latin America in the 1960s
11:00-12:00 AM
16. Communities, Power and Religion (Room 404)
Chair: R. Bentley Anderson SJ, Fordham U.
Benjamin Looker, St Louis University
A Theology of Neighborhood? City Spaces, the New Ethnicity and Postconciliar Catholic Communalism
Phyllis LeBlanc, Université de Moncton
The Weight of Tradition or a Simple Power Struggle? Conflict and Tradition within the Catholic Church of North America: A Comparative Study of Louisiana and the Maritime Provinces
17. Communicating Identities Across Borders and Centuries (Room 405)
Chair: Paul G. Monson, Marquette University
Markus Faltermier, University of Munich
The Central Verein and Social Thought: The Struggle for a German-American Voice in the American Catholic Discourse on Social Issues in the Early 20th Century

Molly Burns Gallaher, University of New Hampshire
Faith without Boundaries: The Intermarriage of Catholic English and French-Speakers on the 19th Century Maine-New Brunswick Border

Paul G. Monson, Marquette University
In Search of Cluny: Benedictines in the New World, 1846-1892

18. Adaption, Theology and Secular Authority (Room 406)
Chair: Terence Fay SJ, USMC

Colin Rose, University of Toronto
Jurisdictions of Mercy: Petitions to Secular Authorities by Ecclesiastical Supplicants in Early Modern Parma and Piacenza, 1630-1727

Kevin Walker, Emmanuel College, Boston

12:00 - 1:30 PM Lunch

1:30 - 2:30 PM

19. Preconciliar American Catholics and Mission within the Mystical Body (Room 404)
Chair: Robert Hurteau, Loyola-Marymount U.

Katharine Harmon, University of Notre Dame
Art, Immigrants, and the Liturgical Life: Ellen Gates Starr and the Social Implications of the Liturgy

Catherine Osborne, Fordham University
Adaptation: Darwin’s Finches and American Catholic Views on Mission Architecture, 1920-1960

Charles Strauss, University of Notre Dame
Reawakening A Glory that is Gone: Anglo-American Catholics Encounter Latin America in the 1940s and 1950s

20. Recent 18C & 19C Research (Rm 405)
Chair: Dennis Castillo, Christ King Seminary, East Aurora

Carolee Pollock, Grant MacEwan University, Edmonton
A Pragmatic and Conservative Measure: Catholic Toleration in Quebec After the Treaty of Paris

David Kingma, Gonzaga University
Spinning the Jesuit Alaska Mission, 1886-89

21. Recent 20C Research (Room 406)
Chair: Jacqueline Gresko, Corpus Christi College

Jennifer Cote, Saint Joseph College, CT
“Habits of Vice:” The House of the Good Shepherd and the Gendering of Crime and Reform in Early Twentieth Century Hartford

James Felak, University of Washington
John Paul II’s Use of Saints During His Historic 1979 and 1983 Pilgrimages to Poland

22. Dan Donovan Religious Art Tour of the Odette Building of USMC

5:00 PM Sunday Mass at St Basil’s Church

Toronto Program Committee
Terence Fay SJ, Edward Jackman OP, Mark McGowan, Peter Meehan, Elizabeth Smyth