AMERICAN CATHOLIC HISTORICAL ASSOCIATION

Spring Meeting
March 13, 2010

Supported by the Russell B. Newton Jr. ‘48 Fund for Faculty Development
REGISTRATION: 8–9 a.m.
Friend Center lobby

SESSION I: 9–10:30 a.m.

National Race Consciousness in Baroque Catholic America
Friend Center 004
Convener: Matthew Backes, Princeton University

Anthony M. Stevens-Arroyo, Professor Emeritus, Brooklyn College
“The American Catholic Historian, circa 1647: Perspectives on History from Diego de Torres y Vargas”

Ana Maria Diaz-Stevens, Professor Emerita, Union Theological Seminary
“Sor Juana Ines of Baroque Mexico as a Wise Latina for All Ages”

Adan Stevens-Diaz, MA, graduate student, Fordham University
“The Racialization of Images of Mary in Baroque Latin America”

Comment: The Audience

American Catholic Life in a Period of Reform
Friend Center 006
Convener/Comment: Joseph M. White, Catholic University of America

Helen Ciernick, Mount Marty College
“Taming the Zoo”

Maria Morrow, University of Dayton
“Christian Maturity and Sin in the ’60s”

John Coleman, Western Connecticut State University
“The Reform of the Divine Office”

Ritual, Relics, and Narrative: The Church and Crusade Devotion in the 13th Century - Friend Center 008
Convener/Comment: William C. Jordan, Princeton University

Cecilia Gaposchkin, Dartmouth College
“The Liturgical Rite for Taking the Cross: Thematic and Ritual Developments in the 12th and 13th Centuries”

Anne E. Lester, University of Colorado at Boulder
“Helen’s Treasure: Relics and Devotion in France in the Aftermath of the Fourth Crusade”

Christopher H. MacEvitt, Dartmouth College
“Where Crusaders Fear to Tread: Franciscans and Narratives of Triumph”

SESSION II: 10:45 a.m. –12:15 p.m.

Church Historians at the Service of the Church: Academics and Media in Conversation - Friend Center 004
Convener: Terry Golway, Kean University

Christopher Bellitto, Kean University
“Yesterday’s Councils, Today’s Church: Telling the Story—and Being Heard”

Thomas Izbicki, Rutgers University
“Papal Elections in the Age of Television”

David Gibson, Author, The Rule of Benedict: Pope Benedict XVI and His Battle with the Modern World
“What the Media Needs from Church Historians”

Comment: The Audience

Catholics, the South, and Race - Friend Center 006
Convener/Comment: Jon Wakelyn, Emeritus Professor, Kent State University

Douglas J. Slawson, National University
“’The Negro Problem’: Two Catholic Journalistic Debates over Equality of Blacks”

Seth Smith, Catholic University of America
“The Perils of Throwing Open the Windows of a Church with No Foundation: A Radical Interpretation of Vatican II in an Isolated Southern Parish”
Aspects of French Catholicism - Friend Center 008
Convener: Phillip Haberkern, Princeton University
Daniel J. Watkins, Ohio State University
“A ‘New’ Catholicism: The Catholic Enlightenment of Fr. Isaac-Joseph Berruyer (1681–1758)”
Jeffrey L. Morrow, Seton Hall University
Catherine Looker, SSJ, Chestnut Hill College
“An Enduring Dialogue through the Ages: The Spiritual Guidance of Marguerite Porete”

Gender Issues in a Cross-Cultural Spectrum
Friend Center 110
Convener: Rebecca Rix, Princeton University
Monica L. Mercado, University of Chicago
“The Awful’ Legacy of Maria Monk: Rediscovering 19th Century American Catholic Publishing”
Pamela Kirk Rappaport, St. John's University
“Converso Subtext in Sor Juana Inés de la Cruz’s (1648–1695) Response to a Bishop”

American Catholics and Ecumenism - Friend Center 006
Convener: Jessica Delgado, Princeton University
Theresa Spy, Fordham University
Thomas F. Rzeznik, Seton Hall University
“Not Non-Sectarian Enough: Catholics and the Religious Revival at the University of Pennsylvania”

Faith and Politics in 20th Century Italy - Friend Center 004
Convener/Comment: Sean Brennan, University of Scranton
Steven White, Mount St. Mary's University
“Like Father, Like Sons? De Gasperi’s Search for Christian Democratic Heirs”
Roy P. Domenico, University of Scranton
“Secularism, Secularization and Catholic Politics in Italy, 1948–1974”
Ariella Lang, Rutgers University
“Race and Religion in Mussolini’s Italy”

Three Bishops - Friend Center 008
Convener/Comment: Rt. Rev. Msgr. Robert Trisco, Catholic University of America
Philip A. Grant Jr., Pace University
“The Elevation of Archbishop Joseph L. Bernardin to the College of Cardinals”
Samuel Thomas, Michigan State University
“Immanence and Transcendence: John Cardinal Dearden’s Church of Tomorrow”
James P. Niessen, Rutgers University
“Bishop Motiejus Valancius, 1801–1875: A Patriotic Lithuanian Bishop in Comparative Perspective”

LUNCH - Shultz Dining Room, Robertson Hall
Graduate Student Networking Meeting:
Charles Strauss, University of Notre Dame
Early National Era Catholicism - Friend Center 004
Convener/Comment: Gerald P. Fogarty, S.J. University of Virginia
Jason K. Duncan, Aquinas College, Grand Rapids  
“Catholics and Their Unknown American Revolution”
Maura Jane Farelly, Brandeis University  
“American Slavery, American Freedom, American Catholicism”
Michael S. Carter, University of Dayton  
“‘Keeping Faith with Heretics’: Indulgences and the Anti-Catholic Imagination in Early American Print Culture”

The Irish Legacy: At Home and Abroad- Friend Center 006
Convener: Steven M. Avella, Marquette University
J. Philip Gleason, Emeritus, University of Notre Dame  
“Popery and Papistical Paddy: George Templeton Strong on Catholicism and New York’s Irish Catholics”
Christopher P. Gillett, Independent Scholar  
“‘These Wicked Instruments’: The Role of the Catholic Clergy in the Irish Rebellion of 1641”
Comment: The Audience

A Medieval Round Table - Friend Center 008
Mary Zito, The Catholic University of America  
“Inventing Aquinas: Late Medieval Sanctity in the Writings of Roman Humanists”
Larissa Juliet Taylor, Colby College  
“Joan of Arc’s Trial and the Dominicans of Saint-Jacques”
Comment: The Audience