Thursday, March 22nd
4:00-6:00pm  Registration and Welcome Reception
Whitney Presentation Room, Thomas Hall
Loyola University New Orleans

Friday, March 23rd
8:30-9:00am  Registration
Tulane University, Lavin-Bernick Center, 2nd Floor

9:00-10:30am  Session I (Tulane, Lavin-Bernick Center)

Catholicism in the Urban North


Damien Murray (Elms College), “Sien Féin ‘Christian Democrats’: Irish-American Nationalism and Catholic Social Thought in Boston after WWI.”

Doctrine in John Henry Newman

Ryan Marr (St. Louis University), “Newman’s Interpretation of the First Vatican Council: A Hermeneutical Model for the Reception of Conciliar Teaching”

C. Michael Shea (St. Louis University), “Newman’s Theory of Doctrinal Development in Light of the Ecclesiology of Johann Adam Möhler.”

Church and Formation of Community in Colonial Mexico: Race, Identity, Difference
Derek Burdette (Tulane University), “United but Unequal: Devotion to the Señor de Santa Teresa in Colonial Mexico.”


10:30-10:45am  Break
10:45-12:15pm  **Session II** (Tulane, Lavin-Bernick Center)

**Educating Catholics in Late-Medieval and Early Modern Europe**  
Chair: Christopher Carlsmith, (University of Massachusetts, Lowell)

Julia Gossard (University of Texas), “Reforming the Poor: Lyonnaiss Charity Schools and the Catholic Reformation.”

Sara Ritchey, (University of Louisiana at Lafayette) “John Mombaer, the Schools of the Modern Day Devout, and the Role of Meditation in Fifteenth-Century Pedagogy.”

Daniel Gullo (Columbus State University), “Educating Hermits at 16th-century Montserrat: Pedro Alfonso de Burgos’ *De vita solitaria dialogues*.”

**Expressions of European Catholicism**  
Scott Berg (Louisiana State University), “Foreshadowing Kultukampf? German Catholic Responses to the Kölner Ereignis and the Austrian Solution.”

John Abbot (University of Illinois at Chicago), “Catholic Ethnography and the Peasantry in Weimar-Era Bavaria.”


**Race and Religion**  
Shannen Dee Williams (Rutgers University), “You could do the Irish Jig, but anything African was taboo”: Black Nuns and the Struggle to Desegregate U.S. Catholic Sisterhoods after World War II.

C. Walker Gollar (Xavier University, Cincinnati), “Reconciling Slavery: How Catholics have Passed Down Memories from the Antebellum Past.”


12:30-2:00pm  Lunch (Archbishop addresses the conferees)  
Loyola, St. Charles Room

2:30-4:15pm  **Session III** (3 panels)  
Loyola, Monroe Library (2), Danna Center (2)

**Models for Christian Living**  
Victoria Young (University of St. Thomas), “Collaboration between Monks and a Modern Master in the Design of Saint John's Abbey Church (1953-61).”

Richard Gribble (Stonehill College), “Father Jake Laboon, S.J: A Man who Answered the Call.”

Stephanie Pacheco (Christendom College), “Monasticism: A Salve for the Ills for our Society as it was once a Salve for the Ills of Ancient Roman Society.”
African-American Imagination and Catholic Education in Louisiana, 1727-1975
Emilie Gagnet-Leumas (Archdiocese of New Orleans), Chair and Discussant: “Communities of Practice.”


Donna Marie Porche-Frilo (Baton Rouge Community College), “Reimagining Educational Space through the Past: The Patterns and Practices of Black Catholic Women’s Sponsorship of Literacy in Antebellum New Orleans.”

Jari Christopher Honora (Tulane University), “Medard Helaire Nelson and the Role of Lay Male Activist in Catholic Creole Louisiana.”

Katrina M. Sanders (University of Iowa), “Black Catholics, Integration, and School Closures in Central Louisiana.”

Catholics and American Society
Mark D. Popowski (Collin College), “Frederick D. Wilhelmsen and ‘We the People’.”

Helen M. Ciernick (Mount Marty College), “Catholic Identity in Transition: The Death of the National Federation of Catholic College Students.”

Douglas Slawson (National University), “Over Here: Internecine Struggles between the National Catholic War Council and the Knights of Columbus during World War I.”

Patrick Carey (Marquette University), “Religious Polemics on the Confessional in 19th-Century U.S.”

4:30-6:00pm Reception
Loyola University
[TBA]

Saturday, March 24
9:00-10:30am Session IV
Tulane, Lavin-Bernick Center, 2nd Floor

Catholic Identity in Latin America
Brian J. Hamm (University of Florida), “Conversos in Spanish America.”

Sitela Alvarez (Tulane University), “Emergence of Proto-Nationalism within the Cuban Catholic Church, 1780-1860.”


Sign Magazine, the Passionist Order, and the Communist Challenge in Spain, China, and Russia 1931-1955
Sean Brennan (University of Scranton), “‘A Hateful Enemy, a Despised Ally, an Imprisoned People:’ The Sign magazine and its representations of the Soviet regime and Russian people before, during and after the Second World War.”

Rob Carbonneau, (Passionist Historical Archives), “The Sign Magazine and the image of Communist China to its American Catholic audience from 1948 to 1955.”


Adrian Ciani (University of Western Ontario), Comment.

**Art and Renaissance Devotion**

Holly Flora (Tulane University), “A Lost Franciscan *Vita Christi* Found: Cimabue’s Frick/National Gallery Altarpiece.”

Trinita Kennedy (Frist Center for the Visual Arts), “The Franciscans and the Eloquence of Italian Renaissance Sculpture.”

Theresa Flanigan (College of St. Rose), “Dominican Art and Visual Comprehension: The Case of Fra Angelico’s San Marco Altarpiece, c. 1441.”

10:30-10:45am Break

10:45-12:15pm  **Session V** (3 panels)

Tulane, Lavin-Bernick Center, 2nd Floor

**Reception and Reconception: Reading Authoritative Texts from Egypt to England**


Lauren Horn Griffin (University of California, Santa Barbara), “The Battle for Bede: Catholics, Protestants, and the Appropriation of Bede’s *Historia Ecclesiastica*.”


**Questioning the Catholicity of the Secularization Thesis: The Second Vatican Council, the Church, and Everyday Catholicisms**

Roy Domenico (University of Scranton), Chair and Discussant.

Matthew T. Powell (Walsh University), “The Secular, the Sacred, and the Space Between.”


Massimo Faggioli (University of St. Thomas), “Post-Vatican II and the New Catholic Movements in Italy: A Bridge Between Church and Modern World.”

**Pre-Modern Piety and Religious Identity**
Mary Cardinale Imperato (City University of New York), “The Persecution of Cathar Heretics.”

Marianne Kupin (Duquesne University), “Toleration in Medieval Christianity.”

Carson Wilkie (Florida Atlantic University), “Ars moriendi in Robert Persons' Booke of Resolution (1582).”

12:30-2:00pm  Lunch  
Tulane, Lavin-Bernick Center, 2nd Floor

5:00pm  Vigil Mass at the Cathedral-Basilica of St. Louis, King of France  
Jackson Square, French Quarter